GENERAL COMMISSION ON ARCHIVES AND HISTORY
THE UNITED METHODIST CHURCH

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OFFICIAL JOURNAL

THE THIRD SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

1941

THE METHODIST CHURCH

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and nine sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

HELD IN OLD UMTALI

Southern Rhodesia, South Africa

September 1st to 7th, 1941

John M. Springer

PRESIDING BISHOP

E. L. Sells

SECRETARY

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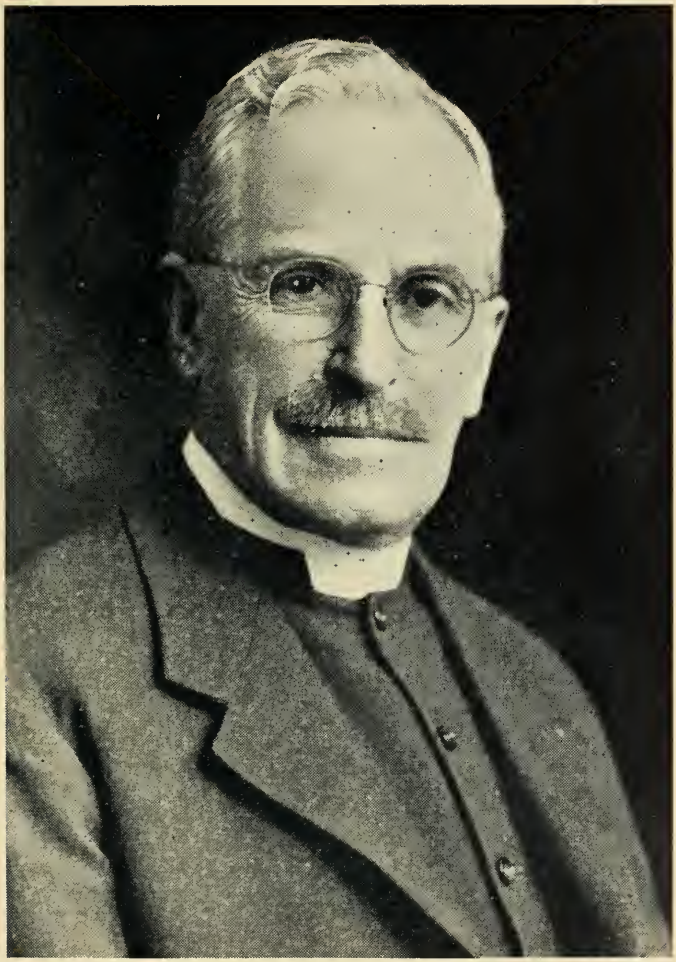

BISHOP JOHN McKENDREE SPRINGER, D.D., L.L.D.

PART I

OFFICERS OF THE CONFERENCE

President—Bishop John M. Springer, D. D.; LL. D.

Secretary—E. L. Sells, P. O. Box 55, Umtali

Statistician—W. D. Hamrick, Old Umtali

Treasurer—H. I. James, Mrewa

Registrar—J. M. Chimbadzwa, P. O. Box 285, Salisbury

* * *

PART II

BOARDS, COMMISSIONS AND COMMITTEES

The Cabinet

Resident and Presiding Bishop, John M. Springer.
The District Superintendents:—
G. A. Roberts, Mutambara (Chairman); E. L. Sells, P. O. Box 55, Umtali (Secretary); H. I. James, Mrewa; W. Bourgaize, Mtoko; H. E. Taylor, Old Umtali; T. A. O'Farrell, P. B. 136 E., Salisbury.

Committee on the State of the Church (Commission on Evangelism)

G. A. Roberts (Chairman)
Jonah Chitombo (Secretary)
Hosea Katsidzira
Patrick Machiri
Mrs. H. I. James
Zachariah Mukombiwa
Thomas Marange
Simeon Machiri
Johnson Maramba
Mrs. E. L. Sells.
Miss Ila Scovill
G. P. Braithwaite
P. B. Christian
Miss Lulu Tubbs
Miss Marguerite Deyo
J. Makuto
B. Katsidzira

Secretaries and Missionary Advisors of Rukwadzano rwe Wadzimai; Secretary and Missionary Advisors of African Christian Convention.

Board of Sunday Schools

W. Bourgaize (Chairman)
Miss G. Clark (Secretary)
Miss F. Quinton
Josiah Mrewa
Silas Chitiyo
Jonah Chitombo
Jackson Rugayo
Samuel Chieza
Patrick Machiri
Mrs. G. P. Braithwaite
Paul Malianga
Per Hassing

Luke Chieza
Mrs. R. C. Gates
Obadiah Chimonyo
Titus Maranke
Miss Lulu Tubbs

Board of Education

(Term expiring)

1942	1943	1944
Miss Grace Clark	H. E. Taylor (Chm.)	Miss Sarah King
Miss B. Reitz	Miss E. Parks (Sec.)	Titus Maranke
Per Hassing	Miss Jessie Pfaff	Miss F. Quinton
Kenneth Marange	J. G. Nduna	Miss Ila Scovill
R. Ngonyama	W. D. Hamrick	Kenneth Choto
E. Chieza	Mrs. H. E. Taylor	Jonathan Marange
Miss L. Forrest	R. C. Gates	Miss M. Fuller
	Silas Kasambira	Paul Malianga

Board of Conference Claimants

(Term expiring)

1942	1943	1944
Per Hassing	R. C. Gates (Chm.)	J. M. Rugayo (Sec.)
H. M. T. Maranke	S. S. Chieza	The Conf. Treasurer
Gone Ndongwe	Job Tsiga	Esau Muringapi
E. Karuma	Thomas Kodzai	Jonah Mukonorwi

Committee on Hospitals and Medical Work

E. L. Sells (Chairman)
Miss A. Whitney (Secretary)
Mrs. H. I. James
Miss Ruth Hansson
Miss Irene Gugin
Enoch Munjoma
Thomas Marange
Moses Mparutsa
Miss Rosa Rydell
Philemon Chidzikwe
Mrs. G. A. Roberts
Dr. A. G. Anderson
Miss Viola Mabie
Mrs. Per Hassing
Mrs. A. Sheard

Committee on Auditing

John Nduna (Chairman)
R. C. Gates
Luke Chieza
Lewis Tsododo
Jonah Chitombo
B. Katsidzira
Samuel Chieza

Committee on Publications

The Field Committee

Committee on Resolutions

Miss Sarah King (Chairman)
Miss E. Parks (Secretary)
G. A. Roberts
Mrs. E. L. Sells
Moses Mparutsa
Samuel Chieza
Mrs. H. E. Taylor
Mrs. W. D. Hamrick
Elia Chidzikwe

Committee on Memoirs

J. Chimbadzwa (Chairman)
Mrs. R. C. Gates (Secretary)
R. Ngonyama
Miss M. Fuller
Mrs. G. A. Roberts
Amos Kapenzi

Commission on Worship and Music

Mrs. H. I. James (Chairman)
Amos Kapenzi (Secretary)
Jonah Machiri
H. E. Taylor
Enoch Chieza
Mrs. T. A. O'Farrell
Mrs. Per Hassing

Committee on Conference Relations and Ministerial Qualifications

T. A. O'Farrell (Chairman)
Moses Mparutsa (Secretary)
G. A. Roberts
Isaiah Darikwa
R. C. Gates
J. Chimbadzwa
Thomas Marange
H. I. James

Student Loan Fund Committee

The Principal of Hartzell Training School
Directress of Fairfield Girls School
Lewis Tsododo
Moses Mparutsa
Samuel Chieza

Committee on Accepted Supply Pastors

H. I. James (Chairman)
E. L. Sells
Clifford Faku
J. Chimbadzwa
Thomas Marange
W. Bourgaize

Committee on Investigation

H. I. James (Chairman)
G. A. Roberts
Thomas Marange
John Nduna
T. A. O'Farrell
(Reserves)
E. L. Sells
Moses Mparutsa

Board of Ministerial Training

E. L. Sells (Chairman)	T. A. O'Farrell
J. Chimbadzwa (Secretary)	R. C. Gates
H. I. James	M. J. Murphree
W. Bourgaize	John Nduna

Committee on Interdenominational Relations

The District Superintendents	David Mandisodza
J. Chimbadzwa	Isaiah Munjoma
Titus Maranke	P. B. Christian

Field Committee

D. F. M.	W. D. C. S.	Africans
H. I. James (Chm.)	Miss G. Clark (Sec.)	Samuel Chieza
R. C. Gates	Miss Irene Gugin	Jackson Rugayo
W. Bourgaize	Miss Lulu Tubbs	Titus Maranke
T. A. O'Farrell	Miss I. Scovill	Moses Mparutsa
H. E. Taylor	Miss Sarah King	Kenneth Marange
G. A. Roberts	Miss A. Whitney	John Nduna
E. L. Sells	Miss F. Quinton	Amos Kapenzi
Miss Ruth Hansson	Miss M. Fuller	R. Ngonyama

Nominating Committee

The District Superintendents

Committee on Conference Program

The Entertaining District Superintendent and Minister,—
The Conference Secretary

Note—The District Superintendents are ex-officio members of the Boards, Commissions and Committees.

CONFERENCE SOCIETIES AND COUNCILS

The Native Christian Convention

Chairman—Samuel S. Chieza
Vice Chairman—Jonah Machiri
Secretary—Kenneth Marange
Treasurer—John Nduna
Assistant Treasurer—S. Kasambira
Missionary Advisory Members:
Per Hassing and Miss B. Reitz
Committee on Agenda:
Paul Chiwanga and Esau Muringapi

Rukwadzano Rwe Wadzimayi Rwe The Methodist Church
Secretaries:
Northern Section—Mrs. M. Mparutsa
Assistant—Mrs. E. Munjoma
Southern Section—Mrs. P. Chieza (Acting Secretary)
Assistant—Mrs. Titus Maranke
Missionary Advisors:
Mrs. H. I. James, Mrs. H. E. Taylor, Mrs. E. L. Sells, Mrs. T. A. O'Farrell, Mrs. G. A. Roberts

African Missionary Society of The Methodist Church in Rhodesia
Chairman—J. M. Chimbadzwa
Secretary—John Nduna
Treasurer—Amos Kapenzi

Methodist Historical Society
President—T. A. O'Farrell
Vice President—Thomas Marange
Secretary - Treasurer—Miss Marguerite Deyo
Custodian - Archivist—E. L. Sells

Hartzell Training School Advisory Council
G. A. Roberts (Chairman)
John Nduna (Secretary)
H. I. James
Superintendent of O. U. Mission
Ex-officio;-Head Teacher, Teacher-Training Department,
Titus Maranke
Jonathan Marange
W. D. C. S.—Directress:
Mutambara
Nyadiri
Old Umtali

Methodist Council (Conference Section)
District Superintendents
The Indian Missionary
European layman, elected by St. Andrew's Church
Two African ministers:
Samuel Chieza to represent the rural Africans
Titus Maranke to represent the urban Africans

Fraternal Delegates to the Methodist Synod
G. A. Roberts
S. S. Chieza

SPECIAL COMMITTEES

Extracts from Conference Reports

(Duty — compile extracts from the Conference reports for distribution among the Conference workers.)

E. L. Sells
R. C. Gates
Isaiah Munjoma
Titus Maranke

Sub-Committee for Membership Manual and Rules

Miss G. Clark
Miss M. Fuller
Paul Malianga
Isaiah Munjoma
E. L. Sells

Board of Education

Sub—Committee:

(Duties —revise the Primary School schemes and work out suitable time tables for village schools with more than two teachers.)

Miss M. Fuller
Per Hassing
Enoch Chieza
John Nduna

Committee on Hospitals and Medical work

Sub—Committes:

(Duty—visit other Mission Hospitals when it can be so arranged.)

Dr. A. G. Anderson
Miss Alice Whitney
Miss Rosa Rydell

(Duty—Prepare dietary sheets, health charts, and such instruction as can be advantageously used in our schools.)

Miss I. Gugin

(Duty—secure needed literature for the African Hospitals from the British and Foreign Bible Society.)

Miss G. Clark and Mrs. A. Sheard

Board of Ministerial Training

Sub—Committees:

(Duty—draw up a four years' course of Study for Accepted Supply Pastors.)

E. L. Sells
R. C. Gates

Institute for African ministers:

H. I. James and E. L. Sells to arrange for the staff and decide on the time and place.

PART III

DAILY PROCEDINGS

The Third Session of the

RHODESIA ANNUAL CONFERENCE

First Day.—Tuesday, Sept. 2, 1941.

The Third Session of the Rhodesia Annual Conference of The Methodist Church convened at Old Umtali on Tuesday. Sept. 2, 1941, at 9.0 a. m., Bishop John M. Springer, D.D L.L.D. presiding.

Communion Service.—The Bishop conducted the Communion Service and assisted by the Rev. Herbert Carter and several Elders administered the Sacrament of the Lord's Supper. The service closed with the Benediction at 10.0 o'clock.

Recess.—The Conference went into recess and reconvened at 10.30 o'clock and was opened with prayer by R. C. Gates.

Roll Call.—The Bishop requested the Secretary of the last Conference to call the roll. The following were present :-

H. I. James
T. A. O'Farrell
G. A. Roberts
W. Bourgaize
H. E. Taylor
E. L. Sells
David Mandisodza
R. C. Gates
Thomas Marange
Isaiah Munjoma
Isaiah Darikwa
C. E. Faku
Benjamin Katsidzira
Titus Maranke
Reginald Ngonyama
Josiah Chimbadzwa
Zechariah Mukombiwa
Philip Chieza
Samuel Chieza
Amos Kapenzi
Moses Mparutsa
Hosea Katsidzira
Patrick Machiri
Johnson Maramba
Enoch Munjoma
Jackson Rugayo
Obadiah Chimonyo
Silas Kasambira
Jonah Chitombo
Jonah Machiri
Luke Chieza
Per Hassing
P. B. Christian

Associate Members.—

Mrs. T. A. O'Farrell
Mrs. G. A. Roberts
Mrs. H. I. James
Mrs. H. E. Taylor
Mrs. R. C. Gates
Miss Beulah Reitz
Miss Sarah King
Miss Ila Scovill
Miss Alice Whitney
Miss Irene P. Gugin

Miss Ruth Hansson
Mrs. E. L. Sells
Miss Gace Clark
Miss Frances Quinton
Miss Lulu Tubbs
Mrs. W. D. Hamrick
Miss Edith Parks
Miss Marguerite Deyo
Mrs. P. B. Christian
Miss Rosa Rydell
Mr. W. D. Hamrick

Accepted Supply Pastors.—
Silas Chitiyo
Isaac Kambarami
Obadiah Musingwini
Josiah Mrewa
Benjamin Gwaza
Kenneth Marange

Lay Delegates.—
Mrs. A. Sheard
Isaac Kambarami
Silas Chitiyo
Ernest Sisimai
Philemon Chidzikwa
Noel Gonye
Kenneth Marange
Esau Muringapi
Ellimor Kazomba
Daniel Neganji
Newton Machingaidza
Agnes Muradzikwa
Samuel Munjoma

Organization.—

Secretary.—On nomination of H. I. James, E. L. Sells was elected Secretary. Miss Marguerite Deyo was named the assistant.

Hours of Session.—On motion of H. I. James, the hours of session were designated as from 8. 30 a.m. to 12.0 noon with recess at 10.0 o'clock.

Lay Missionaries.—On motion of E. L. Sells, the regularly appointed lay missionaries of the Board of Missions and Church Extension were seated and given the privileges of the floor and the right to vote on all questions not ministerial or constitutional, and were made elegible for election to Mission and Conference Committees.

Voting Section of the Conference.—On motion, the bar of the Conference was fixed for the chair section.

Committees.—On nomination the following were elected to serve on :

Committee on Hospitals and Medical Work :
Dr. A. G. Anderson
Miss V. Mabie
Mrs. A. Sheard
Mrs. P. Hassing

Committee on Worship and Music:
Mrs. P. Hassing
Enoch Chieza
H. E. Taylor
Board of Education:
Miss Edith Parks
Conference Relations Committee:—The Bishop announced the appointment of T. A. O'Farrell.
Arrangements of Committees, Boards, and Commissions:—A schedule and grouping was moved by E. L. Sells and adopted as amended.

Introductions and Presentations.—The Bishop presented Missionaries who have returned from furlough: Miss L. Tubbs, Miss M. Fuller, Rev. and Mrs. T. A. O'Farrell. He introduced the Rev. H. Carter, Chairman of The Methodist Synod and General Superintendent, who spoke briefly on the necessity and possibilities of united co-operation. The new missionaries, Miss V. Mabie, Mrs. P. Hassing, and Dr. Anderson, were introduced. The Bishop presented the missionary babies: William Lee Hamrick and Edward Lawrence Sells.

Historical Society.—On motion, it was agreed that the Historical Committee be permitted to organize as the Methodist Historical Society as provided in paragraph 471 of the Discipline.

Memorials.—Memorials originating in the Maranke Quarterly Conference and concurred in by the Zimunya and Umtali Quarterly Conferences were read and referred to the Commission of Music and Worship, and the Committee on the State of the Church, respectively.

Questions.—3, 7, 12, 13, and 25 were called and answered in the negative.

Adjournment.—On motion of H. I. James, the Conference voted to adjourn. The Benediction was given by the Rev. H. Carter and the Conference stood adjourned at 11. 58 a.m.

Second Day.—Wednesday, 3rd Sept., 1941.

Opening.—The Conference was called to order at 8.30 a.m. by the singing of Hymn No. 162, "O for a Thousand Tongues to sing." The Rev. H. Carter conducted the devotions.

Minutes. The Minutes of the session of Tuesday were read and approved.

Committee on Interdenominational Relations.—On motion of T. A. O'Farrell, the Conference received the Report of the Committee on Co-operation with the Methodist Synod. The Committee was discharged and the report was referred to the Committee on Interdenominational Relations.

Board of Education.—On nomination, the following were elected as members: Miss M. Fuller, P. Malianga, Miss L. Forrest, and Enoch Chieza.

Question One.—"What are the reports of the District Superintendents as to the status of the work within their Districts?"

At the request of the Bishop, the Superintendents of the following Districts presented their reports:—

Mrewa District—H. I. James
Mtoko District—W. Bourgaize
Mutambara District—G. A. Roberts
Nyadiri District—T. A. O'Farrell

Recess.—The Conference went into recess at 10. 0 o'clock and reconvened at 10. 30 o'clock. The Hymn, "Itai M'ponesi", was sung and Thomas Marange led in prayer.

Question One.—was resumed.

T. A. O'Farrell concluded the reading of the Nyadiri District report.

Umtali District—E. L. Sells.

Rukwadzano rwe Wadzimai.—Mrs. Titus Marange presented the Rukwadzano report, which was read by Kenneth Marange. On motion of W. Bourgaize, the report was received and referred to the Committee on the State of the Church. The Bishop addressed the Conference on the fine work done by the Rukwadzano, and David Mandisodza led in prayer. On motion of Mrs. H. E. Taylor, it was ordered that a Committee or Sub-Committee for the Rukwadzano be elected. This was referred to the Committee on the State of the Church.

Native Christian Convention.—Kenneth Marange read the report, which on motion was received and referred to the Committee on the State of the Church.

Greetings.—Greetings were brought to the Conference by the Bishop from the Conferences of the Area. He also read greetings from L. E. Adkins. On motion of R. C. Gates, the Bishop was requested to convey the greetings of our Conference to the other five Conferences of the Area. On motion, it was ordered that greetings be sent to L. E. Adkins, Mrs. Johnson, Miss P. Mullikin, and Mrs. A. L. Buckwalter.

L. E. Adkins.—On motion of E. L. Sells, the appointment of L. E. Adkins to service outside the regular organization of The Methodist Church as a missionary to East Africa, without annuity claim, was confirmed by more than two-thirds vote of the Conference.

Adjournment.—On motion of H. I. James, the Conference voted to adjourn. After announcements, Miss Grace Clark closed the session with prayer at 11.55 a.m.

Third Day.—Thursday, 4th Sept., 1941.

Opening.—The Conference was called to order by the Bishop at 8.30 a.m. with the singing of Hymn No. 259, "O Master Let Me Walk with Thee." Miss Sarah King and H. I. James led in prayer. The Bishop read the Scripture lesson from I Cor. 12 and 13. After Mrs. Taylor led in prayer, the African Quartette sang.

Minutes.—The minutes of the session of Wednesday were read and approved.

Question One.—was resumed.

At the request of the Bishop, H. E. Taylor read the report of the Old Umtali District.

Interdenominational Relations.—The Committee presented a partial report on the items referred by the Joint Committee on Methodist Co-operation. On motion, the following were referred to the Committees of the Conference:

1. Rules for membership, to the Committee on the State of the Church.
2. Literature, to the Publishing Committee.

State of the Church.—On motion, the findings of the Secretary in regard to the recorded rules for Membership and Discipline were referred to the Committee on the State of Church. On motion, the following were added to the membership of the Committee: The Secretaries ef the Rukwadzano, Missionary Advisors of the Rukwadzano, Secretary of the African Christian Convention, and Missionary Advisors of the African Christian Convention.

Board of Stewards.—On nomination of R. C. Gates, H. I. James and Job Tsiga were elected members of the Board of Stewards in the class of 1943.

Recess.—The Conference went into recess at 10.0 o'clock and reconvened at 10. 30 with the singing of "Kwese kwese tinowona."

African Missionary Society.—John Nduna read the report of the African Missionary Society.

Question Two.—"Are all the Preachers blameless in their life and administration?"

The Bishop asked the question and the characters of all the Preachers of the Conference were passed.

Questions Nos.—4, 5, 6, 9, 10, and 27 were called and answered in the negative.

Question Fifteen.—"Who have completed their studies?"

"(b) of the second year." The Board of Ministerial Training reported that P. B. Christian had completed his studies of the second year, and on motion, he was advanced to studies of the third year.

Question Sixteen.—"Who have been continued?"

"(b) in their studies of the fourth year." Per Hassing was continued in the studies of the fourth year.

Question Twenty-eight.—"What is the report of the Conference Treasurer?"

H. I. James read the report of the Conference Treasurer. On nomination of R. C. Gates, H. I. James was re-elected Conference Treasurer. On motion of R. C. Gates, the amount in the Caffray Evangelistic Fund was transferred to the African Missionary Society.

Greetings.—The Secretary read greetings from the Troy Annual Conference. On motion of G. A. Roberts, the Secretary was requested to convey the greetings of our Conference to the Troy Annual Conference.

Adjournment.—On motion of G .A. Roberts, the Conference voted to adjourn. After announcements, the benediction was pronounced by P. B. Christian, and the Conference stood adjourned at 11. 55 a. m.

Fourth Day.—Friday, 5th Sept., 1941.

Opening.—The Conference was called to order by the Bishop at 8.30 a. m. with the singing of Hymn No. 4, "O Worship the King." Miss Beulah Reitz led in prayer and the Bishop conducted the devotions. Miss Lulu Tubbs and Josiah Chimbadzwa led in prayer.

Minutes.—The minutes of the session of Thursday were read and approved.

National Day of Prayer.—On motion of E. L. Sells, the Conference set aside in accordance with the request of the King, Sunday., September 7, for prayer and intercession, and ordered that an appropriate service should be arranged at a convenient time on Sunday.

Board of Sunday Schools.—Miss Grace Clark read the report. On motion it was accepted.

Historical Committee.—Miss Marguerite Deyo read the report. On motion of G. A. Roberts, the report was accepted and the Constitution of the Methodist Historical Society was adopted.

Recess.—"The Conference went into recess at 10. 0 o'clock and reconvened at 10.30 o'clock with the singing of "Yesu ndi Tungamire." Job Tsiga led in prayer.

Question Twenty-Nine.—"What is the report of the Statistician?"

W. D. Hamrick read the report.

On nomination of W. Bourgaize, W. D. Hamrick was re-elected Statistician.

Question Twenty-two.—"Who are Accepted Supply Pastors?"

H. I. James read the report of the Committee on Accepted Supply Pastors, which was received.

Question Twenty-three.—was called and answered in the negative.

Question Twenty-four.—

"Are the Accepted Supply Pastors blameless in their life and official administration?"

The question was called and their characters were passed.

Question Thirty-two.—

"Where shall the next session of the Conference be held?"

G. A. Roberts invited the Conference to hold its next session at Mutambara. The invitation was heartily accepted.

Presentation.—The Bishop presented the Rev. and Mrs. Frank Meecham from Mt. Silinda Mission, of the American Board of Missions.

Adjournment.—After announcements, on motion of G. A. Roberts, the Conference voted to adjourn. The benediction was pronounced by the Rev. Frank Meecham and the Conference stood adjourned at 11. 10 a.m.

Fifth Day.—Saturday, 6th Sept., 1941.

Opening.—The Conference was called to order by the Bishop at 8. 30 a.m. with the singing of Hymn No. 286, "Fight the Good Fight." After repeating the 23rd Psalm, Dr. A. G. Anderson led in prayer. The Bishop conducted the devotions, and placed special emphasis on stewardship in The Methodist Church. Miss Ruth Hansson led in prayer.

Minutes.—The minutes of the session of Friday were read and approved.

The Committee on the State of the Church.—Miss Lulu Tubbs read the report of the Committee on the State of the Church. The report was discussed seriatim and adopted. Item No. 2, the appointment of a committee for translation work, was referred to the Cabinet.

Excused.—Benjamin Katsidzira requested that he be excused from further attendance at the Conference. This was granted.

Recess.—The Conference went into recess at 10. 05 a.m. and reconvened at 10. 40 o'clock with the singing of Hymn No. 281, "Baba wedu tinofara." Philip Chieza led in prayer.

Committee on Memoirs.—Josiah Chimbadzwa read the report of the Committee on Memoirs. It was received by a standing vote. D. Mandisodza led in prayer.

Board of Stewards.—R. C. Gates read the report of the Board of Stewards. It was considered seriatim and adopted.

Question Eight.—"Who are supernumerary?"

The Committee on Conference Relations recommended that the supernumerary relation be granted to C. E. Faku. On motion, it was granted.

On motion of H. I. James, it was ordered that the claim of C. E. Faku on the Conference Claimant Funds be considered. On motion of R. C. Gates, the Board of Stewards granted an allowance of twenty-four pounds to C. E. Faku for the first year of his supernumerary relation. It was noted that C. E. Faku had completed thirty-three years of service in The Methodist Church.

Committee on Hospitals and Medical Work.—Miss A. Whitney read the report. It was considered seriatim and adopted. Item 5b was referred to the Board of Education.

Extension of Time.—The time was extended for further discussion.

Adjournment.—On motion of G. A. Roberts, it was ordered that the Conference adjourn and reconvene at the call of the Bishop. The Bishop announced that the Conference would reconvene at 2.0 p.m.

Benediction.—C. E. Faku pronounced the benediction and the Conference stood adjourned at 12.15 o'clock.

Afternoon

Opening.—The Conference was called to order at 2.12 p.m. with the singing of Hymn No. 212, "O Happy Day." The Bishop read Psalm 40 and Miss M. Fuller led in prayer.

Minutes.—The minutes of the morning session were read and approved.

Board of Education.—Miss Edith Parks read the report of the Board of Education. It was considered seriatim and adopted.

Secondary Schools.—On motion of T. A. O'Farrell, the following statement was approved:

"We welcome the proposed establishment of a Secondary School for the African people of Southern Rhodesia, on lines laid down in the recent letter from the Secretary of the Rhodesia Missionary Conference."

Committee on Auditing.—John Nduna read the report of the Committee on Auditing which was accepted.

Commission on Worship and Music.—Amos Kapenzi read the report which was accepted. Items 1 and 2 were referred to the Publishing Committee.

Committee on Interdenominational Relations.—H. E. Taylor read the report. It was considered seriatim and adopted.

Question Seven.—T. A. O'Farrell presented the statement regarding candidates for admission on trial.

The Bishop addressed the candidates and G. A. Roberts led in Prayer.

Question Twenty-Six.—"Who constitute the Conference Committee of Investigation?"

H. I. James (Chairman) Reserves:
G. A. Roberts E. L. Sells
Thomas Marange Moses Mparutsa
John Nduna
T. A. O'Farrell

Question Thirty-one.—

"What are the objectives of this Conference for the coming year as stated by the Bishop in charge or a Committee appointed by him?"

See Reports of Commissions, Boards and Committees.

Umbowo.—Miss Frances Quinton spoke on the need of increasing the subscriptions to the Umbowo.

Board of Ministerial Training.—On motion of R. C. Gates, the Board of Ministerial Training was authorized during the coming Conference year to make such provision as will give Luther Greenford the opportunity of trying to make up the deficiencies of the third year of the Theological Course.

Life Service Pledge Cards.— R. C. Gates presented the Life Service pledge cards and discussed how best to use the same.

Committee on Resolutions.—Miss Edith Parks read the report. On motion of E. L. Sells, it was adopted by a standing vote.

The Journal.—On motion of G. A. Roberts, the printed record of the minutes was made the Official Journal of the Conference, and the Secretary was elected to edit and publish the Journal.

Boards, Commissions, and Committees.–Cabinet Nominations: E. L. Sells reporting for the District Superintendents, nominated the following Boards, Commissions, and Committees, and on his motion they were elected: Committee on the State of the Church, Board of Sunday Schools, Board of Education, Board of Conference Claimants, Committee on Hospitals and Medical work, Committee on Auditing, Committee on Publications, Committee on Resolutions, Committee on Memoirs, Commission on Worship and Music, Committee on Conference Relations and Ministerial Qualifications, Student Loan Fund Committee, Committee on Interdenominational Relations, Committee on Conference Program, Hartzell Training School Advisory Council, Missionary Advisory Members of the Native Christian Convention, Missionary Advisors of the Rukwadzano rwe Wadzimai. (See Section II, page 89 of the Journal.)

Extracts from Conference Reports.—The Bishop appointed E. L. Sells, R. C. Gates, Isaiah Munjoma, and Titus Maranke, a Committee to compile extracts from the Conference reports for distribution among the Conference workers.

Hartzell Training School Advisory Council.—John Nduna read the report.

World Wide Communion Sunday.—R. C. Gates discussed the World Wide Communion Sunday, October 5th.

Sub-Committee for Membership Manual and Rules.—The Bishop appointed the following Committee:—

Miss G. Clark	Isaiah Munjoma
Miss M. Fuller	E. L. Sells
P. Malianga	

Fraternal Delegate to the Methodist Synod.—On motion of E. L. Sells, the election was referred to the District Superintendents.

Rev. H. Carter.—The Secretary was instructed to write to the Rev. H. Carter, in reply to a letter received, expressing the appreciation of the Conference for his presence and assuring him of our prayers on behalf of his brother at this time.

Minutes.—The minutes of the afternoon session were read and approved.

Adjournment.—Per Hassing pronounced the Benediction and the Conference stood adjourned at 4.40 p. m.

Sixth Day,—Sunday, 7th Sept., 1941

Divine Worship.—The Conference was called to order by the Bishop at 9. 0 a. m. for a Service of Divine Worship in the Assembly Hall. The Bishop conducted the service and preached.

Final Adjournment.—On motion of H. I. James, the Conference voted to adjourn (sine die) after the reading of the appointments.

Appointments.—The Bishop read the appointments.

Closing.—The Conference sang the Doxology and the Benediction was pronounced by the Bishop.

The Conference stood adjourned, sine die, at 11.07 a.m.

Certificate of the President and Secretary

This certifies that this volume of the Third Session of the Rhodesia Annual Conference of The Methodist Church, held at Old Umtali, Southern Rhodesia, Sept. 1-7, 1941, is a complete and correct record of the proceedings and reports, and as such was adopted by the action of the Conference as its Official Record.

John M. Springer

PRESIDING BISHOP

E. L. Sells

SECRETARY

PART IV.

DISCIPLINARY QUESTIONS

The Rhodesia Annual Conference was held at Old Umtali Mission, Old Umtali, Sept. 1-7, Bishop John M. Springer presiding, E. L. Sells, Secretary. The following are the questions as taken from the Discipline, Paragraph 538, Article 6.,

"The business of the Annual Conference shall be to inquire:

1. **What are the reports of the District Superintendents as to the status of the work within their Districts?**
   The reports were read as follows:—H. I. James, Mrewa; W. Bourgaize, Mtoko; G. A. Roberts, Mutambara; E. L. Sells, Umtali; T. A. O'Farrell, Nyadiri; H. E. Taylor, Old Umtali.

2. **Are all the Preachers blameless in their life and official administration.**
   The characters of all the preachers of the Conference were passed.

3. **What Preachers have died during the year?**
   None

4 **Who are discontinued?**
   None.

5. **Who are located?**
   None.

6. **Who have withdrawn or been expelled?**
   None.

7. **Who are transferred to other conferences?**
   None.

8. **Who are supernumerary?**
   C. E. Faku

9. **Who are retired?**
   None.

10. **Who are granted Sabbatical Leave?**
    None.

11. **Who are admitted on Trial?**
    None.

12. Who are readmitted?
None.

13. Who are received from other Churches as Traveling Preachers?
None

14. Who are received by transfer from other Conferences?
None.

15. Who have completed their studies?
(a) Of the first year?
None.

(b) Of the second year?
None.

(c) Of the third year?
P. B. Christian.

(d) Of the fourth year?
None.

16 Who have been continued?
(a) In their studies of the first year?
None.

(b) In their studies of the second year?
None.

(c) In their studies of the third year?
None.

(d) In their studies of the fourth year?
Per Hassing.

17. Who are admitted into Full Connection?
None.

18 What traveling Preachers and what Local Preachers have been elected Deacons?
None

19 Who have been ordained Deacons?
None.

20. **What Traveling Preachers and what Local Preachers have been elected Elders?**
    None.

21. **Who have been ordained Elders?**
    None.

22. **Who are Accepted Supply Pastors?**
    See List.

23. **What Accepted Pastors now in charge are taking**

    (a) **The Conference Course of Study?**
    None.

    (b) **The Local Preachers' Course of Study?**
    None.

24. **Are the Accepted Supply Pastors blameless in their life and official administration?**
    The characters of the Accepted Supply Pastors were passed.

25. **What Preachers coming from other Churches with recommendations from the District Conference or Quarterly Conference have had their Orders recognized as Local Deacons or Local Elders?**
    None.

26. **Who constitute the Conference Committee of Investigation?**

H. I. James	(Reserves)
G. A. Roberts	E. L. Sells
Thomas Marange	Moses Mparutsa
John Nduna	
T. A. O'Farrell	

27. **Who is elected Conference Lay Leader?**
    Not elected.

28. **What is the report of the Conference Treasurer?**
    See Report.

29. **What is the report of the Statistician?**
    See Report.

30. What are the reports, recommendations, and plans of the Boards of the Conference?

See reports of Commissions, Boards, and Committees.

31. What are the objectives of this Conference for the coming year as stated by the Bishop in charge or a committee appointed by him?

See Reports.

32. Where shall the next session of the Conference be held?

Mutambara

33. Where are the Preachers stationed this year?

See List of Appointments.

APPOINTMENTS

PART V.

LIST OF CONFERENCE APPOINTMENTS

(The numbers after the names of members and missionaries indicate the consecutive years of the appiontment.)

MREWA DISTRICT

Superintendent **H. I. James** 6

Mrewa

Mrewa Mission	**H. I. James** 6
Mrewa Church	**H. I. James** 6
Associate	**Luke Chieza** 4
Central School	
Principal	**H. I. James** 5
Head Mistress	Louise M. Forrest 1
Assistants	Kenneth Choto
	Shadrach Nyemba
	(Felton Phombeya)
	(Elia Kuture)
	(Elizabeth Nhliziyo)
	(Tracie Mandisodza)
	(Hannah Chiromo)
	(Diana Nyikadzino)
Women's Work	Mrs. H. I. James 6
Mrewa Circuit	**Hosea Katsidzira** 3
Chamapangu (Choruwa)	Joseph Makuto
	(Litta Kaitano)
Chaanetsa	(Martha Danga)
Dandara	Isaiah Tsopotsa
Hokodzi	(Lavick Mukonorhwe)
Inyagui	(Makunje Chitangu)
Jacobs	(Joel Chindungwe)
Kambarami	Moses Hunidzarira
Nhembere	*To be supplied*
Muchinjike	Rodrick Kunyarimwe
Mudende (Munetsi)	Sam Halawa
Nyamashato	Obadiah Musingwini

Nyamutumbu	Isaac Kambarami
Rupange	(Esther Hunidzarira)
Zengenene	Lazarus Mahowa
	(Phoebe Kondo)
Mangwendi Circuit	**David Mandisodza 5**
Chiguri	**David Mandisodza 5**
School	(Jonah Kawadza)
Chinhenga	(Tereda Tsoka)
Chitate	Jotham Risinamudzi
Gumbanjera	Peter Kanonuhwa
Mtisi	Enoch Mrewa
Mrewa Kraal	Silas Chitiyo
	(Nora Zisengwe)
Nyagwiso	Gideon Gurupira
Remera	(Polly Ndaradzi)
Headlands Circuit	**Isaiah Darikwa 1**
Arnoldene	**Isaiah Darikwa 1**
School	(Phoebe Katsidzira)
Chigudu	Elia Chidzikwe
Mufunde	Daniel Makuto
Fusiri	*To be supplied*
Magura	,, ,,
Manhuwa	,, ,,
Mutibura	,, ,,
Muvundudzi	,, ,,
Chikore Reserve Circuit	**Isaiah Darikwa 1**
Superintendent of Schools	**H. I. James 6**
Assistant	(Matthew Magorimbo)

N. B. The Salisbury work is now under the jurisdiction of the Methodist Synod.

MTOKO DISTRICT

Superintendent, **W. Bourgaize 10**

Mtoko

South Circuit	**W. Bourgaize 10**
Mtoko Mission Church	**Samuel Chieza 10**
Assistant	Timothy Mahachi
Principal of School	Timothy Mahachi
Assistants	Sydney Chidzwondo

	Don Gombeze
	(Edith Mvududu)
Chitekwe	Ebson Gurupira
Cimkopa	Eddy Kambarami
Gurure	*To be supplied*
Kagande	*To be supplied*
Makakoro	*To be supplied*
Muswairi	Elisha Mvududu
Nyakabao	Julius Gezi
Nyamakopi	Elisha Njagu
	(Annie Gezi)
Tsiga	*To be supplied*
North Circuit	**Enoch Munjoma 9**
Chifodlya	*To be supplied*
Katsande	Jeffrey Gurure
Kawere	David Mdzengerere
Kowo	(Emily Munjoma)
	(Bessie Ceiparamanda)
Madzande	*To be Supplied*
Makosa	Paul Muranda
	(Hannah Kowo)
Mazarura	Samuel Usayi
Masenda	*To be supplied*
Mudzonga	Elijah Karoma
	(Ruka Kadzinga)
Nyamakosi	*To be supplied*
Nymakoho	(Rena Kowo)

MUTAMBARA DISTICT

Superintendent **G. A. Roberts 3**

Mutambara

Mutambara Mission	**G. A. Roberts 3**
Mutambara Church	**G. A. Roberts 3**
Assistant	**Jackson Rugayo 9**
Principal	**G. A. Roberts 3**
Vice-Principal	Lulu Tubbs 1
Head Mistress	Ila Scovill 3
Assistants	Marguerite Deyo 3
	Period Dube
	Lewis Tsododo

	Jacob Mtisi
	(Elias Mutambanengwe)
	(Sophie Matonga)
	(Lydia Mutengo)
	(Siri Munjoma)
	(Emma Rukabopa)
	Booker Muzuru
	Albert Madondo
	Mack Nezandonyi
	(Ernest Sisimayi)
	(David Munjere)
	(Miriam Kembo)
	(Tabitha Matiashe)
	(Emma Munjoma)
	(Nora Chikuri)
	(Rebecca Madondo)
District School Inspector	Mrs. G. A. Roberts 3
Assistant	**Jackson Rugayo 2**
Women's Work	Mrs. G. A. Roberts 3
Medical	Viola Mabie 1
Assistant	(Lazarus Chikonzo)
W.D.C.S.; Directress	Lulu Tubbs 1
	Ila Scovill 3
	Marguerite Deyo 3
	Viola Mabie 1
Mutambara Circuit	**G. A. Roberts 3**
Assistant	**Jackson Rugayo 6**
Bvumbura	Gladman Munyamana
Chakowa	Tennyson Marayire
	Aaron Hlahla
Chiamiti	To be supplied
Chiramba	Aram Kuture
Chitora	Enock Chiwadzwa
	Evison Kadzura
Dunhu	To be supplied
Nenohwa	Noel Mudaba
	(Lucy Segauke)
Nyambeya	Jotham Chatema
Rupisi	To be supplied
Shinja	Thomas Kamusono
Munyora	To be supplied
Mutambara Reserve School	Nathan Ndidzano
	(Beatrice Mukongerwa)
	(Mary Shamu)

NYADIRI DISTRICT

Superintendent **T. A. O'Farrell** 1

Nyadiri Mission, .P .B. 136 E, Salisbury

Nyadiri Mission	**T. A. O'Farrell** 1
Nyadiri Church	**T. A. O'Farrell** 1
Associate	**Moses Mparutsa** 1
Co-educational School	
Principal	**T. A. O'Farrell** 1
Vice-Principal	Sarah King 5
Head Mistress	Edith Parks 4
Assistants	Beulah Reitz 4
	Fred Masimba
	Noah Chimbadzwa
	Conrad Manyande
	Edward Makoni
	(Matthew Pfende)
	Ebson Zimonte
	(Nancy Sachiti)
	(Emily Chinunzura)
	(Agnes Munyama)
	(Emma Mupingo)
	(Joyce Zinyuku)
	(Lydia Mukombochoto)
Nyadiri Primary School	Isaac Musamba
	(Mureke Masosonore)
	(Jennie Tsiga)
Translation and Literary Work	Beulah Reitz 1
Jeannes Teacher	(Jonathan Maranke)
Medical Work (Washburn Memorial Hospital)	
Physician in charge	Dr. A. Garfield Anderson 1
Nurse	Alice E. Whitney 5
Assistants	(Alice Manyarara)
	(Janet Chieza)
	(Mavis Mukusha)
	(Rezin Mujoma)
W. D. C. S.; Directress	Sarah King 5
	Beulah Reitz 4
	Alice E. Whitney 5
	Edith Parks 4
Nyadiri Circuit	**Jonah Chitombo 7**
Chidodo	*To be supplied*
Kangara	,, ,,
Kasambarare	,, ,,

Magaya	*To be supplied*
Manyika	**Jonah Chitombo** 7
	Peter Maswetu
	Frank Muhlauke
	(Lettie Makombe)
Mugabe	Fred Pande
Mupaya	Meshak Tapfumaneyi
Musanhi	Paul Mutisi
	(Sarah Pendeke)
Nyamhara	Isaiah Nyanyungo
Sori	*To be supplied*
Uzumba Circuit	**Moses Mparutsa** 1
Chipfunde	*To be supplied*
Chikuhwa	(Nason Chigubo)
	(Enoch Gave)
Chitimbe	James Sitole
	(Dorcas Chiwara)
Chivinge	*To be supplied*
Gadaga	*To be supplied*
Machekera	Julius Kasingezi
Kaseke	Albert Nyatima
Gotora	*To be supplied*
Mashambanhaka	Josiah Mrewa
Zanga	Charley Zimonte
Zaranyika	*To be supplied*
Maramba-Pfungwe-Darwin Circuit	**John Chitombo** 5
Maramba	*To be supplied*
Saparanambuya	Timothy Chirimumimba
Chidagwa	Amon Kajese
Dindi	Noah Muswe
Umtata	Enoch Makuto

OLD UMTALI DISTRICT

Superintendent **H. E. Taylor** 1

Old Umtali Mission, P. B. Umtali

Chiduku (North) Circuit	**Johnson Maramba** 3
Chinyadza	(Eric Muramba)
Gurure	Josiah Chidzikwe
	(Ephraim Matara)
Masedza	*To be supplied*
Musungambera	Vincent Hamadziripi
Muziti	**Johnson Maramba**
	Wilson Mandisodza

	(Grace Mary Madenyika)
	(Elina Maramba)
	(Rosemary Zinhu)
Rukweza	Moses Gwizho
Rusapi	*To be supplied*
Chiduku (South) Circuit	**Obadiah Chimonyo**
Chiduku	Joshua Chirikuutsi
Chikanda	Philemon Mazaiwana
Chigora	(Silina Mukumire)
Gorekore	(Ruth Marwa)
Chitenderano	**Obadiah Chimonyo** 3
	(Kenneth Maisorewa
	(Gideon Kasambira)
Manyora	Peter Marwa
Sharara	Daniel Neganji
	(Mildred Masedza)
Gandanzara Circuit	Peter Chahweta
Gandanzara	Benjamin Gwaza
	(Wellington Muzarewetu)
	(Taylor Mukombiwa)
	(Alice Matanga)
	(Dianah Cheke)
Mapara	Samuel Matongo
Mapaura	*To be supplied*
Ndingi	(Isaiah Kuwana)
Tswikiro	(Silas Mandizera)
Zuzi	Kenneth Marange
Chikuruwo	Philip Sitole
Mukahanana	Timothy Kambarami
	(Nellie Chibonga)
	(Runa Kanyowa)
Sherukuru	(Mapheon Njopera)
Mtasa Circuit	**Patrick Machiri** 7
Buwu	To be supplied
Maguwa	(Elliman Marozi)
Nunhama	Elias Jangano
	(Gordon Chimonyo)
Nyakatsapa	**Patrick Machiri** 7
	Paul Malianga
	(Martin Hamadziripi)
	(Winnie Machiwenyika)
	(Tabitha Chikusi)
	(Runa Cheke)
	(Aaron Machiri)

Nyamukwarara	(Sandros Nyamavuvu)
Rupinda	Aaron Sitole
Samanga	Patrick Kanengoni
Vumbunu	Amos Karumbidza
Wengo	(Matthew Mbango)
Zinyembe	To be supplied
Old Umtali Circuit	**Zachariah Mukombiwa 3**
Battery Spruit	(Kenneth Kaplan)
Chikanga	(Ruth Chikusi)
Chiremba	(Ellen Mahlanga)
Jenya	(Maud Mauchaza)
Mundenda	**Zachariah Mukombiwa 3**
	(Editor Makefunyi)
	(Gayi Magonyi)
	(Wilbert Kumbuyani)
Marara	Moses Chisamba
Odzi	(Noel Nyakunu)
Rutsenza	To be supplied
Penhalonga	**Philip Chieza 3**
	(Simon Mwavundurhwa
	(Aaron Mundhluyi)
Old Umtali Mission	**H. E. Taylor 1**
Old Umtali Church	**Isaiah Munjoma 1**
Teacher-Training Department	**R. C. Gates 4**
Assistants	Emily Loze 3
	Enoch Chieza
Central Primary School	Marjorie L. Fuller 1
Assistants	Tudor Roberts 1
	Reginald Ngonyama 8
	John Nduna 1
	(Monica Mutambara)
	(N. Sitole)
	Samuel Munjoma
	(Benjamin Magume)
	(Enoch Dumbujena)
	(Eunice Munjoma)
	C. Faku (till Dec.) 8
Music	**A. Kapenzi 13**
Primary (Practice) School	**Jonah Machiri 1**
	(Helen Chimbadzwa)
	(Nancy Ngonyama)
Agriculture and Animal Husbandry	George Braithwaite 3
	(Durland Alvord to take over next year)

Carpentry and Building Assistants	William Hamrick 3 (Elliot Sukuma) (N. C. Tsododo) (Isaac Dube)
Medical Work (general)	Ruth E. Hansson 4
Medical Work (maternity) Assistants	Rosa Rydell 1 Samuel Monjoro (Lois Mandiambira)
Women's Work Assistant	Mrs. R. C. Gates 4 (Jessie Danda)
Fairfield Girls School W. D. C. S.; Directress	Frances Quinton 5 M. L. Fuller 1 Irene Gugin 4 (Marigold Munjoma) (Agnes Muradzikwa)
District Evangelist and Superintendent of Schools	**Per Hassing 2**

UMTALI DISTRICT

Superintendent **E. L. Sells 5**

P. O. Box 55, Umtali

Marange Circuit	**Thomas Marange 3**
Chirinda	(Allison Cedisani)
Chipfatsura	Joshua Mutsago (Noah Saburi) (Leah Mutsago (Lillian Nerutombwe)
Mafararikwa	Noel Dambudza
Makomwe	**Silas Kasambira 1** (Luke Mutepfa) (Emurwi Panganai) (Margaret Marange)
Mapswaure	*To be supplied*
Masasi	Lionel Zimunya
Matanda	Abisha Ndidzano
Musiringofa	Kenneth Nhunduru (Evalinah Matara)
Mutimba	*To be supplied*
Mutsago	Justin Marwira
Mushunji	Martin Nyagura (John Mapswaure) (Edith Masiya)
Jeannes Teacher	(Samson Zwinoira)

Umtali Circuit		
St. Andrew's Church	**E. L. Sells**	**5**
St. Thomas Church	**P. B. Christian**	**4**
Miller Memorial Church	**Titus Marange**	**8**
School	Martin Chiza	
	(Freddie Muranda)	
	(Agnes Munjoma)	
	(Nellie Nhlakama	
	(Mary Mutepfa)	
	(Annie Tsododo)	
African Girl's Hostel	Grace Clark	1
District Rukwadzano rwe Wadzimayi	Mrs. E. L. Sells	5
Zimunya Curcuit	**Benjamin Katsidzira**	**3**
Bvumba	Jonathan Tinowona	
Chitakatira	Job Gondora	
	(Jeremiah Mutetwa)	
	(Efraida Gondora)	
Chirari	Shadrach Chitereka	
Dambakurimwa	*To be supplied*	
Dangare	(Joyina Tsumbeni)	
	(Tracie Machingura)	
Derembwe	Morrison Parwehosi	
Gwese	Paul Maviza	
Mukozhiwa	*To be supplied*	
Munyarari	Johnson Sachiti	
	(Bertha Sachiti)	
	(Martha Sachirarwe)	
Muradzikwa	**Benjamin Katsidzira**	**3**
	Gibson Makaure	
	(Grace Katsidzira)	
	(Ella Mcatshelwa)	
	(Elsie Masiyaze)	
Murare	Daniel Chitenderu	
	(Edwin Karumbidza)	
Rowa	Aaron Mutonho	
	(Grace Charwadza)	
Zonwe	*To be supplied*	

SPECIAL APPOINTMENTS

Minister of the Joint Methodist Church, Salisbury	**Josiah Chimbadzwa 1**
Rhodesia Mission Press	**H. E. Taylor 1**
Associate Editor Missionary Advocate	**E. L. Sells 6**
Editor of Umbowo	Frances Quinton 5
Evangelist at large	**R. C. Gates 2**
Editor Sunday School Literature	Mrs. R. C. Gates 3
Mission Correspondent	**R. C. Gates 4**
Concession Registrar	The Mission Treasurer
Representative of the Bishop	**H. I. James 2**
Missionary Evangelist in E. Africa	**L. E. Adkins 3** Member of O. U. Quarterly Conference
Missionary to the Indians	**P. B. Christian 4**
On Furlough	**M. J. Murphree** Mrs. M. J. Murphree Miss Oril Penney Miss Jessie Pfaff Miss Ona M. Parmenter

NOTE

Heavy Type—Members of Conference.
Italics—Members on Trial.
Roman—Missionaries and Accepted Supply Pastors.
( )—Teachers and other workers.

PART VI

(a) Reports of District Superintendents

REPORT OF MREWA DISTRICT

H. I. James, *Superintendent*

Bishop Springer and Fellow-Workers:

We gather for our Annual Conference again under the cloud of a war-torn world but at the beginning we are led to give thanks to Almighty God that our Church in Rhodesia is still free to carry on as before. Many peoples whose love of liberty is no less than our own cannot do this. The freedom to worship according to the dictates of one's conscience, which has been the very boast of our Empire, has been denied to many nations who have been brought, for the time being, under the heel of the oppressor. Let us then, while not considering that we are more worthy of these favours than others, use these opportunities to the full in ceaselessly using our every effort to establish the Kingdom of God here in this part of Africa.

There have been a few changes in the district staff of workers since last Conference. At the beginning of the school year we were fortunate in securing Miss Louise Forrest to take the place of Miss Ellener at Mrewa. Miss Forrest is not quite a stranger to the Conference for she spent two years at Old Umtali. In opening new schools during the year we have had to employ a number of new teachers among whom were two graduates of the Training School at Old Umtali. Of these two, Jonah and Joel, I should especially like to offer my appreciation to the Training School staff for having turned out two such men. Of course I should like the same staff to reciprocate in appreciating the kind of material we try to send them for training. Be this as it may these two men are doing splendid work which is readily appreciated by the people in the stations where they work. We have also received back Obadiah Musingwini who already had his teachers certificate and has now completed his Theological training. His Quarterly Conference has passed on a recommendation that he be favourably considered for reception into the Conference on Trial. Brother Isaiah Darikwa also returned to Circuit work after several years in the town appointment at Salisbury. He has been stationed since January at Arnoldene in charge of Headlands Circuit.

We have now some 42 stations or preaching places in the district. At all these we endeavour to have preaching services and sunday school on Sundays and class meetings

during the week. This could not be done of course with our four ministers and 15 accepted Supply Pastors without the Plan system and the aid of our 95 Local Preachers who, for the most part, are effectively preaching the Gospel. We have 797 Full Members and 827 on Trial. This is a little lower than that reported a year ago but due consideration must be given to the fact that in last year's statistics we counted our membership at the Salisbury Church while this year, under the new arrangement, that is counted in with the Synod membership.

A word should be said about the new arrangement for the work in Salisbury. As you all know, for a number of years past the two branches of Methodism worked hand in hand and side by side. While maintaining each its own minister and organization both joined in the congregational worship together. In the main this has worked well and helpful fellowship has resulted. It later came to be felt that there was nothing to be lost but perhaps something to be gained by unifying the work there into one church. A transfer of membership was really all that was involved whether of our membership going to live within the bounds of the Synod or of the other Methodism coming to live within the bounds of the Conference. After discussions and agreements by both the Synod and the Conference arrangements were made whereby the minister of the Salisbury Church be taken for a period of years alternately from the Synod and from the Conference, assisted by an evangelist from the other Methodism; and that the church be under the jurisdiction of the Synod. On the request of the Rev. Herbert Carter, Chairman of the Synod, we furnished the minister for the first period. After some difficulties in choice we secured the Rev. Josiah Chimbadzwa and he was appointed to work under the direction of the Synod at Salisbury. From what I have seen myself I shall be surprised if Mr. Carter, who is happily present at our Conference, is not willing to acknowledge that we made a good choice in sending the man we did. May the cause of the Kingdom of God as worked out in Salisbury by united Methodism grow stronger with the years that pass!

This year we had our special Holy Week services at the Mission as usual and at many of our Stations special evangelistic efforts were made at that season. We have tried to reach more people in our Camp Meetings this year by dividing into three meetings held at different parts of the District. Two of these were held in August and the other is planned for September.

In village schools we are getting towards our limit. At the beginning of the school year I opened five new schools. This makes 26 schools now open on the district. I have also made application for three more schools for next year and if these should be granted it will bring the number up to within one of the limit allowed to any one superintendent of schools, which is 30. In this I am still following a rule I have had for many years in which I will not open a school until first a church has been established in the village.

At the Mission centre at Mrewa the activities have been going without much change. In spite of the advanced tuition charges for the boarders this year the numbers are almost up to the capacity of our boarding facilities. The enrolment of the school this year is over 300. For years we have been bringing up our herd of cattle and oxen until we have now about 50 in all which about meets our present needs. More land has been cleared for crops and another acre of eucalyptus trees planted. In the building projects we anticipated a little respite after the full program of the past few years but a summing up of the year shows the following: two Tar-mac floors in schoolrooms; one tile roof on schoolroom; one schoolroom enlarged; two schoolrooms re-plastered; two church vestries finished; church seats and other furnishings installed; 5 brick dwellings for staff families built though three of these are not quite complete. We are now sawing timber for replacing a number of the thatched buildings with tile roofs.

We have continued our European Services for the white population in and around Mrewa with good response.

In January and also in July we had all the teachers came to Mrewa for a few days for discussions on and instructions in their work. In July the School Inspector, was present also. At the January meeting we had the Church officers together and worked out our plans for the year.

For the privilege of working together with the teaching staff at Mrewa and with the loyal group of ministers and teachers of the District I am grateful, and together we look into the coming year, if re-appointed, knowing that the opportunities are great and the times ripe for advancement.

REPORT OF MTOKO DISTRICT

W. Bourgaize, *Superintendent*

Bishop Springer and Fellow Workers:—

There come seasons in our personal lives and in the lives of nations when everything seems to be shaking and changing. As a people we are now passing through just such a period. We meet amidst World conditions grave, serious and menacing. If we look only at "the things which are seen", we have grave reasons for pessimism as to the final outcome of the War. But, fortunately there are still to be taken into consideration the 'imponderables' the unseen forces, none the less potent because they are unseen; that invisible energy which is the real master of the field, and which even Napoleon himself said "was the real factor in war". Therefore, we will continue to lean on Him as never before, because in Him and in Him alone is there any hope for Africa and for the World.

The work at the Mtoko Mission continues to grow. The number of boarding boys has risen to nearly seventy and still we were compelled to refuse admittance to many applicants due to lack of accommodation for them. We have raised all the food required to feed the Boarding School, and at the same time that this is being done, the fertility of the soil has not only been maintained but has been augmented, and improved. The Day pupils number one hundred and twenty five. But, we need more room for every activity. On the Sabbath, our church building is so filled that for some time now the seating capacity has been taxed to its utmost. We are growing and we need more room in which to grow and develop.

The work at the Mtemwa Leper Settlement is being maintained under the able supervision of Samuel Chieza. Leaders and preachers are provided as the need for them arises.

The establishment of the Government transport Camp at Mtoko has created another need and several problems as well. Natives, most of them aliens, numbering several hundreds at times, are congregated here for several days awaiting certificates of entrance, vaccinations, etc. As they will not come to us we go to them with the message of cheer and hope.

Services for the European residents are being held monthly or, as often as is possible to do so. These services, very informal, are well attended. There is an urgent need for a dozen Methodist Hymnals and a small, individual communion set. At one of the services recently held people of five different religious denominations were in attendance, including one Roman Catholic. Several different hymnals were pressed into use and as we had no musical instrument to lead the singing- the result was anything but harmonious at times. However, it is under such un-expected trying circumstances that a sense of humor comes in very useful. The writer has been requested to continue these services as it is felt that they fill an import need.

In connection with the African Church there seem to be two important, out-standing needs. The first is an urgent need for a leader, trained in Sunday School work, methods and technique etc ; to go out and spend some time on each District giving demonstrations as well as instruction to both ministers and pastor-teachers. You will all admit that the Sunday School should be a tremendous factor for instruction on the Bible. But, I am afraid that too often, the time devoted to Sunday School work is of little value owing to the methods and technique now used.

The second urgent need is for a church ritual couched; not in terms and phraseology entirely foreign to the African mind, as is now the case, but a ritual written in plain and simple language and in terms of the indigenous ideology. I am sure that the use of such a book would go far toward making our ritual services far more attractive, and, would give them far more meaning.

A largely attended meeting of the Rukwadzano Rwe Wadzimayi was held during August. This woman's organization in doing good where it operates. Through their efforts, many Christian women are led into a richer, deeper spiritual life. They are instrumental in bringing women and girls to an experience of Christ. The sick are visited and helped and the wayward are brought back to Christ. Furthermore, they are doing much to maintain the self support of the local churches. Nevertheless, there are indications that this organization is going to need careful instruction and guidance if it is to operate effectively and efficiently in the future.

The income from schools fees has nearly doubled, and, the church offerings are steadily mounting. Incidentally, the African folk of this District have subscribed nearly twelve hundred pounds to the War Fund.

We record with sincere regret and with a deep sense of loss the passing away of Mayi Sadomba. The home of Mayi Sadomba was a real Christian home, a home that always extended hospitality and invariably radiated kindness and good will. Our loss is Heaven's gain.

In the fourteen schools all but one have an overwhelming attendance. Four new commodious school buildings have been erected during the year. Six additional schools are ready to be opened when and if suitable teachers become available.

Two requests for schools have come in from the Chief of the Chikwizo Reserve. This reserve is located sixty odd miles from Mtoko. During the dry season there is quite a good passable road which would be still better if only the elephant would not persistin shoving great trees right across the right of way. It is wild rough country with a native population of about thirty five hundred people. There is a real need here and one that cannot be much longer ignored.

We find girl teachers very suitable and practicable especially for the lower standards. We are using five of these girl teachers and could use the services of five more if they were only available.

When one looks back and remembers the type of school that we used to have on the reserves, it becomes very obvious that we are making steady progress forward and upward.

Of equal value to these obvious signs of material progress is the splendid spirit of co-operation existing among the pastor-teachers. May their tribe increase.

It is unfortunate that the matter of the new mission site near the Mudzi River has had to be held up. All that is now required in order to secure a lease from the Government, is the official approval of the Education Department. Assurance has been given in writing that this approval will be forthcoming just as soon as an official request from our Mission is formulated and forwared.

In spite of every circumstance which has militated against the work, in spite of death and disappointment, sweet will come out of the bitter, order out of chaos, and all will work together for good as we take our stand with the Conqueror on the victory side of the Cross.

"In the bitter waves of woe
Beaten and tossed about
By the sullen winds that blow
From the desolate shores of doubt
Where the anchors that faith has cast

Are dragging in the gale
We are quietly holding fast
To the things that cannot fail.

And fierce though the fiends may fight
And long though the angels hide
I know that truth and right
Have the universe on their side
And that somewhere beyond the stars
Is a love that is better than fate
When the night unlocks her bars
We shall see HIM and we will wait."

REPORT OF MUTAMBARA DISTRICT

G. A. Roberts, *Superintendent.*

Bishop Springer and Fellow-Workers:

It is always much more alluring to consider what we desire doing than to state what has been accomplished, and the past year is no great exception. It has been filled with work, worries, disappointments, and some triumphs. The work has been great, in that the church of Mutambara District has done what it could and has attempted to lay foundations for the future. The opportunities for Christian service are everywhere apparent. People are living on a low level when they should be soaring with wings of angels. Spirits are moping when they should be triumphant. The cry is for life and new life everywhere, but it seems hard for the masses of people to get the inspiration by which they may live the new and greater life. I think of the masses of people waiting, constantly waiting, and apparently satisfied with their lot in life; but their very poverty of spirit and poverty of up and onward look is a challege in itself that the church must strive to meet. The church through its class meetings, prayer meetings, and preaching services bring light and inspiration but it seems that the change is very slow. The church has done its best at Mutambara, but we sometimes feel that its best has not been good enough. The services of the church have been carried on as usual during the year, and in each case an attempt has been made to lift the ideals. We often wish for some of the great preachers of the world to come with their great sermons that we might be lifted from the common level. The Sunday School has faithfully worked over the lessons and instructions of the Bible.

The village stations continue to be the great place for giving the Gospel message, with the many boys and girls constantly in attendance. These Sabbath Schools perhaps are not as efficient as we wish they were, but day by day the great group of boys and girls are tying in their interests with the church. The very fact of attending the church services is a testimony of the change that is coming over the community. They are learning to read and write. They are learning something of agriculture and if we might put it in the phraseology of certain educators of the present day, we would say that they are learning something of the greatness of the soil of God's holy earth. By inspections of the District Inspectress, assisted by Rev. Rugayo, the boys and girls have been held up to rigid examination and the teachers have been helped to better methods of teaching. And again it is our hope that we may have higher standard teachers and more of them, for the schools are full to overflowing and the teachers are not adequate to the task. The fathers and mothers in the village stations, though apparently sometimes unappreciative do make a great many statements and a great many indications that they too are receiving enlightenment for their spirits; and apparently a new day has dawned.

A men's organization, similar to the Rukwadzana of the women, has been organized; and the men are putting forth effort to bring their brothers into the light of the Gospel. We might again wish that the leadership were by men of greater training, but to the best of the ability of the Christian people they are preaching the Gospel and bringing other lives into the fellowship. I am thankful for this, for there is a great latent force which, by this organization, seems to be just ready to apply itself for the work that the church has so nobly striven to accomplish. The organization is not yet great enough to carry on work as the women are doing, but with a little attention to leadership it should come to be a great factor among the families of this country.

The Rukwadzano continues to hold its great meetings and the little meetings which are doing so much in the villages to bring the women to see the necessity of living a Christian life. Their efforts are great and constant, and while perhaps the manner of holding great meetings could be improved upon, the women are doing much for their sisters. Let us hope and pray that the Rukwadzana may continue to do great work and continue to improve their leadership.

The Missionary Society continues to function in the gathering of funds and in the enthusiasm and determination of the people to raise offerings. It has given us a new idea about the taking of offerings for the regular church work. It has been grand to see as many as one hundred thirty-six

people bring their gifts each Ngariende (Missionary) Sunday, and the habit of giving money is growing, both in the Ngariende collection and the regular church offering. There should be a greater emphasis placed upon the giving of life for the missionary enterprise, rather than the giving only of money, that the Gospel may be carried to the regions beyond. There must be lives consecrated to this great cause and then, and not until then, will the purpose of Ngariende be fulfilled. The world will not be won to Christ by money alone. It must be by the consecration of individuals who have a vision of the greatness of salvation for their own people. Thousands are waiting for the Gospel message of salvation while the money is being collected and placed on permanent deposit. Surely the day will pass for some of these souls, for the death toll is relentless. In the regions beyond, the people are living as they did here two generations ago. The name of Christ is not known. In the words of Mrs. Lee Suttle in the Upper Room, "Christianity calls for lives completely surrendered and consecrated to Christ and thus a Christian social order will be rooted and grounded in personal commitment and allegiance to the Lord of life."

The several camp meetings held last year after the Annual Conference were a great inspiration to those of us who took part. They were the smaller meetings held at five different centers. Many people were blessed. The stations were enlivened as many of the people were brought into a new relationship to the Lord Jesus. This year we plan to hold one large camp meeting at the old camp meeting ground near Mutambara.

Among Miss Scovill's duties of piloting the literary school, she has found time to conduct a children's church at the school on the Reserve. It has increased until the attendance is great. These little folks feel that they have a real place in the church. This service has somewhat relieved the crowded condition of the Mutambara Church which is still inadequate for the seating of the usual Sunday congregation.

The Zionist Movement that was very annoying in the Mutambara District for some years seems to have lost its force through the greater appeal of the church.

At Mutambara we six missionaries, the African minister, and the staff of eighteen African teachers, with a number of industrial managers, find opportunity for the application of all of our strength and ingenuity.

Rev. Jackson Rugayo lives at Mutambara Center and through his healthy and broad smile we often receive an inspiration. His influence is everywhere felt and he is known by all the people in the District because of his vigorous

preaching of the Word, his goodly counsel to the people who are inclined to be careless of their church attendance or Christian example, and because of his sincerity and desire of Christian experience. He preaches earnestly and often, traveling frequently to every station in the District and to many preaching points where there is no organized church. It would be safe to say that he is the best known individual of the workers in the Matambara District.

The work at Mutambara Center consists largely of a school, as we insist on saying, "Mutambara is a church and it has a school." There are four hundred sixty attempting to make headway in their studies. It is much more accurate to consider it a place for the building of character and the advancing of knowledge of the masses of people. The common subjects in the literary school present the common difficulties.

Miss Deyo teaches Standard Five in the literary department, assists with the correspondence of the station, and does many other useful and necessary things for Mutambara.

Our medical department has efficiently administered to all who have applied for healing. As Miss Mabie was able to be with Miss Rydell for nearly three months before the latter's transfer to Old Umtali we have been given a continous and efficient medical department. The dispensary books show more than a thousand treatments a month, with two thousand some months. The maternity work has reached an all time high of six cases in a month. Three new nurses are training at present. Two left a month or two ago. In March, our busiest month, it was a serious problem to find enough places for all the sick people to sleep. A building that has been used as teacher's house has been turned over to the dispensary until the new building can be erected. However, because of the high prices of such things as must be purchased for a hospital building, the construction must be deferred until prices of material return to normal. New huts and a classroom for First Aid are being constructed. The need of First Aid instruction has been apparent for some time. There has been no serious illness among the missionaries, and for this we are thankful.

The industrial and agricultural work of both the boys' and girls' boarding departments give a number of us a heavy schedule, but we feel that progress is being made in improving living and diet of a great group of people. I have often felt that native girls who could go through Mutambara will be efficient food providers because they certainly know much of gardening, something of good dairy practice, and the preparation of food with the preserving and handling of meat. Miss Tubbs has given this the personal attention

that is necessary to make the work a success. We feel that it is an important thing to improve the girls' abilities in making luxury out of the products at hand and to train a lot of girls who will be efficient wives. While we feel that we are at least setting a good example for soil conservation and sound agricultural practices, the shortage of rain during the last rainy season gave us a poor grain crop, hence we have been compelled to spend far too much money for food. This has meant that the finances of the Mission have been low and somewhat worrying. Mrs. Roberts who keeps the books has sounded the warning note many times that we must carry on in the geatest economy, and this we believe we have generally done. We, however, see daylight in the financial program and believe that through vigorous and extreme economy we shall come up to the end of the year with no very embarrassing bills. It is our constant effort to make the agricultural and livestock work a demonstration or series of demonstrations at the same time that it helps to support the school.

There is great necessity of new buildings and had there been no war to inflate prices and put on embargoes, there would have been at least great effort made for a new school, a new dining room, and some dormitories which are badly needed. As everyone knows, the cost of imported materials makes any new building prohibitive. The constant moving of the native people from areas of land to new locations has made it necessary to move and reconstruct village schools. In fact for several years this process has been going on. Three of our stations are in great need of new buildings, but the shifting of population has made an established policy impossible. This, however, we are promised will be remedied in the near future. We hope when we do build new buildings, they will be of a more substantial kind than they have been in the past.

Finally and lastly, I am glad to report that the year's work has been gloriously pleasant, generally inspiring, and a year of good fellowship.

REPORT OF NYADIRI DISTRICT

T. A. O'Farrell, *Superintendent.*

Bishop Springer and Fellow-Workers:

It is with profound gratitude to God for His guidance and protection, that we reached Africa again after eight weeks on an Egyptian boat, Via West Africa. Sometimes we zigzagged. Sometimes we went in circles. At other

times travelled for days with nothing in sight but water. What the man in the lookout saw we did not know, but both speed and course were frequentley altered. We took on a crew whose boat had been sunk, and who had spent eleven days in life boats, and we saw some wreckage. And of course blackouts were observed at night. But we really had no trouble that caused any discomfort. But while we were not in what is considered the war zone we did see enough evidence of the havoc wrought by the war to give one a fairly good idea of the world situation.

It was an unusual journey in some other ways. We were in company with more than a hundred missionaries from 13 different Societies all working in different parts of Africa. We spent an hour each morning in Bible reading and prayer, and in the afternoon we spent another session in discussion of mission problems. As the time lengthened out to weeks, these discussions developed into a valuable course in African Missions.

General Conference was a valuable and delightful experience. It was a reunited Methodism girding itself for its world-wide task. Many of the finest minds and spirits of our section of the Church were there. But often a sweet, radiant personality would appear from the other sections of the Church who caused us to breathe a prayer of gratitude that the Methodist Churh posesses such men and women. It seems remarkable that so quickly sectional lines have disappeared, and we are truly one church.

The Committee work was the most vital and strenuous we had ever seen. The delegates seemed to know what they wanted and lost little time in coming to conclusions. Of course a great deal was left for continuing bodies to perfect. But to mention only a few outstanding results. In the Advocate, edited by Dr. Roy Smith, the church certainly has the greatest Religious Paper in America. The World Outlook, a production of the Southern church would be an ornament to any denomination. And the whole church rejoices that scores of thousands from sister churches are using "The Upper Room.

The Mission program called for many adjustments. For years our church had been unable to unite the regular Board work with that of the Womens Societies. But here we have a greater union of all the Mission forces. And it works. If you address a Womens Missionary meeting of a church, there they all are, Home Missionary, Foreign Missionary, and Ladies Aid, all hearing of Foreign Missions. Radical changes were made without regard to traditions or property values where it seemed advisable. Think of moving the Home Board from Philadelphia to

New York. 150 Fifth Ave is already become a great Missionary Center.

The new Jurisdictional Conferences met soon after the General Conference, and one hears many conflicting reports about them. Some now think they should meet before rather than after General Conference. But many of the church leaders believe that when the Jurisdictional Conferences have had time to feel their way, the change will bring fine results. Of course we shall enter upon many of the same problems as we begin to explore the possibilities of our Central Conference.

One phrase that was heard again and again was, "That the Annual Conference is Basic," until the conviction grew upon one that where we find an Annual Conference completely and correctly organized, and functioning, there we have the real unit of the Methodist Church. And a great deal of proposed legislation was dealt with in the light of this belief.

I had nice deputation work in a number of conferences. We left Nancy in College at Northwestern. Frances was married on January first to Mr. Robert Reynolds, who is entering Garrett for his Theological work. Frances also expects to work for her M.A. On our return we made our acquaintance with Marilyn Josephine, our grand daughter. She fulfills all our finest expectations.

One of the greatest joys we at Nyadiri have experienced is the coming of Dr. A. G. Anderson to cast his lot with us for the redemption of Africa. I first knew Dr. Anderson at Northwestern as a student. The son of a prominent Chicago Methodist, who was a District Superintendent there for years, and founder of Bethany Home, A. Garfield Anderson was a brilliant student, a quiet courteous gentleman, though very human. He studied medicine and went to Korea as a missionary where he achieved the fine success which all expected of him. He was among the group of Korean missionaries whom our church recalled on account of the opposition raised by the Japanese Government. The Church is proud of every one of them. Our prayer is that he may be able to develop a work here that will redound to the glory of the Kingdom, and bring great satisfaction to himself and Mrs. Anderson.

Having returned so recently it seemed appropriate that we should present a composite report, and my colleagues have graciously agreed to the plan.

It seemed quite natural to start work again on buildings which we left incompleted. It certainly seems providential that we were able to get so much done in the way of buildings in 1938, 1939, and the early part of '40, for building material is difficult to secure now. It also seemed natural

to have to make the rounds of the stations before our goods had arrived. But the welcome we have received from the people at Nyadiri, at the Rukwadzano Meeting and at every village is something we shall long remember and cherish. No other experience has so stirred our hearts to seek to be worthy of their confidence and affection.

Miss Parks writes of the school as follows: "As we come to another Conference we pause to look back over the past year to evaluate our work and to record the events of interest. There are weaknesses in our work of which we are keenly aware, and which we hope we can strengthen in the coming year, but there are also many sources for deep gratitude and joy. Of these we will speak.

One of these sources is the class of 29 students who completed the Std. 5 examination last December. We so often hear that we are not attracting our students to teaching and further study. But of these 19 boys and ten girls, eight are teaching in the outstation schools of Nyadiri, Mrewa and Mtoko Districts; 9 are taking standard six at Old Umtali while six others are taking standard six at Domboshawa, Mt. Silinda, and Mnene; 3 are repeating standard 5 at Nyadiri, or other schools. To summarize, this means that 26 of the 29 are either in school or are teaching, leaving only three boys who have gone into other types of work. Although many of our old boys are working in Salisbury, a study of this and the previous class leads us to conclude that most of those are boys who dropped out during the year. Most of those who remain through the year, even when failing, seen inclined to continue their schooling or to teach.

We are also thankful that we were able to retain all of our African teachers from last year except two who left to continue their training. Their places were filled by transferring an outstation teacher to our kraal school, and by gaining a new teacher from Waddilove who is doing very good work. These teachers have all shown a very fine spirit of co-operation and a keen interest in their work which has made it a real pleasure to work with them. We only hope that we can keep them for many years. We also want to express our appreciation to Mrs. Taylor for her splendid help in Standards IV and V, while Miss Reitz was on midterm, in addition to supervising the kraal school.

Yes, we are thankful for our good building, the new desks, our teachers, and our boys and girls. Most of all we are thankful for the opportunity they offer us for mould-

ing Christian character. This is our greatest task, and the one we try ever to keep first. Many are the means we employ in definite religious instruction, in worship together, in the spirit of friendliness and love both in and out of the classroom, in conversations, and by example-but beyond any of these or all of them together we hope that there will pervade our school a spirit of such joyful Christian fellowship that it will prove contagious".

I am grateful for this study of the output of the school by Miss Parks, and for the faith that is here expressed in both teachers and students. If we are to accomplish anything as missionaries I believe we must have not only confidence in the peoples' ability to rise to the highest, but the ability in some measure to inspire them to make the effort. Nothing will so surely destroy their best as our failure to trust.

Miss Reitz has both educational work and translation work. It is most important that she be given every facility in carrying out this literary work. Our people are hungry for iust the type of reading matter that she is able to produce. She reports as follows: "The past year has been considerably cut up for me, first by a change in my work at the beginning of the calendar year, and then by the midterm vacation which followed a few months later. I am glad, however, for both the change in work and the midterm holiday, which was a wonderful time of rest and refreshing.

It was a joy to turn the supervision of the school over to Miss Parks, who is so well fitted for it both by temperament and by training. The classroom teaching is a welcome change for me, and I am more and more appreciating the closer contacts I am able to have with the two groups under my instruction.

The language work is progressing slowly, and will continue to do so, so long as so much time is required by the Educational Department for me to spend in school, but a start has been made. There was a request from workers at Nyadiri for something to guide them in doing personal work in winning others to Christ. As a basis for such help, I used Sherwood Eddy's booklet, "The Greatest Work In The World", which has been issued by the National Preaching Mission at home. Those of the African Friends who have read it say they are finding it useful. Otherwise, only short articles have been prepared; but several helpful booklets are being considered for production soon."

Miss King reports for the Girls School as follows; "The number of Boarding Girls is about the same as

in the past several years and the work goes on in much the usual way.

The girls' kitchen and Teachers' kitchen and dining room have been repaired and improved and the laundry building has been enlarged. A new field has been cleared and fenced and the old well is being deepened in the hope of obtaining something like an adequate supply of clean water. A malaria prevention campaign was begun early in 1941 and we hope to continue it and also do something toward clearing bilharzia from the Nyaitenga.

In January one class room was fitted with new desks, made in our shop from native timber and in June another class stared in delighted surprise at the new desks bought in Cape Town. This makes four of the class rooms that are supplied with really first class desks and the old table-desks are being repaired so that the other rooms will be better provided for. A few of them have been sent down to the Nyaitenga school so that Sub Std. B. can have a good place to write.

The African women teachers are carrying more and more of the responsibility for the discipline and work and we are very grateful for such a fine staff. During the village school holidays we had evening discussion groups for the women teachers of the villages of the Mtoko and Nyadiri Districts and those of the Center. The response was most gratifying and later when the teachers of the Mission had holidays, the three who remained at Nyadiri were invited to go to Manyika and Musanhi to share what they had learned with the girls and women there. Stewardship, Christian work with children, personal work, private devotions, Christian marriage, and class-meeting work were dealt with. A Stewardship service of consecration was held on the last evening. It is hoped that similar meetings can be held each year, and perhaps arranged to include more girls and women who can, in turn, work in their villages".

Miss Whitney writes of the medical work: "Experiences during the past year in our dispensary and the little white huts which make up Nyadiri Medical Unit, have, I presume, been experiences which are common to all hospital work, full of incidents both grave and gay some clouds, but always silver linings and blue skies.

What occasions for rejoicing to have a part in making sick bodies well-and what greater joy can come to one than the hearing of new songs in people's hearts that have been touched by the love of the great physician?

Statistical records for Nyadiri Medical work in 1930 reported a total of 167 "In-patients" cared for. Ten years later, 1940, records showed approximately 2,000 "In-patients" cared for, while the number of patients was increasing year by year yet the funds for their care remained practically the same, and we were forced to find some plan which would add to our appropriation and aid us in providing more adequate care for the increasing numbers of patients.

In March this year we began asking all in-patients to bring a shilling, this amount to cover their hospitalization for as long a period as was necessary for their care and treatment. While it seems more reasonable and fair to charge according to the length of time the patient is hospitalized, yet we believe our plan contributes toward a better recovery as it relieves the patient of any financial worry, once he has been admitted to the hospital, and no one need leave or cut his treatment short because of failure to find additional money.

A "Hospital Insurance Plan" was thought out and offered to any who wanted to pay an amount which would cover the medical care for the year for himself and family. This seemed to meet with great favor with those living on the Mission and with people on the Reserve near by. About thirty took advantage of this plan. Out-patients pay a small daily charge.

The success of this new venture has been both surprising and very gratifying, and is enabling us to give more adequate treatment, comfort and care to patients.

Our Nyadiri orphanage is a "House full of joy". It is a real home with a real mother. Our thankfulness goes up to God daily for our "Mother Marian Matare" who loves and comforts and cares for all the little ones just as if they were her very own."

We have a deep feeling of gratitude for the valuable and sympathetic services of Dr. Barnett and Dr. Davis, Government Medical Officers who in turn served Nyadiri in the past year, but it is with great thankfulness and anticipation that we look forward to the greater missionary service which is made possible by the coming of Dr. Anderson, our own mission doctor".

It is very fitting that Doctor Anderson should have a place in this report.

"Having arrived only recently, I have no report to make. Doubtless it is as strange to you as it is to me that I should find myself here at this age in life and the baby of the Mission. However, I believe that God has led me here, and has His own purpose in doing so. I cannot think

that it has just happened. When Brother O'Farrell first wrote to me about the matter, it seemed unthinkable and I answered to that effect. But later on, having more information about the situation, I felt that it might be considered. Then the Board urged me to take the appointment. I prayed earnestly about it and asked God to open or close the door as He might see fit to do. Little by little the door opened, and here I am. I trust that it may prove a blessing to the people, and that I may help the people to establish an institution of their own, thoroughly Christian in its management and properly equipped and furnished in every way.

I am sorry that my sudden departure made it impossible for Mrs. Anderson to accompany me. She will follow as soon as conditions permit. Robert too would like to "see Africa, as he writes, but that is still an open question.

I am grateful for the warm welcome given me by the people and the Station."

Our Camp Meeting will be held immediately after Conference. This year we shall have a week of meetings of a little different type for the Nyadiri Students. This will come later.

The two ministers, Rev. M. Muparutsa and Rev. J. Chitombo have not spared themselves in visiting among the stations and villages. They could speak of some things better than I but were not available when this had to be written. Three of the four men from this District who have just completed their Theological Course, have been back with us since May, filling in where most needed. Ebson Zimonte is on the staff at Nyadiri, Nason Chigubo is at Chikuhwa, and Amon Kajese is developing the new station at Chidakwa. All are doing well and have added strength to the teaching staff.

Jeanes Teacher Jonathan Maranke is concentrating on 10 stations where he is obtaining gratifying results. He is holding a show at Manyika in the near future. The Inspector is attending.

I am grateful to Rev. Taylor for his achievements during the past year, particularly in the Agricultural field: the building of two re-inforced tanks for storing mealies, the securing of a pure bred bull for the dairy herd. The screening of the windows in the boys, dormitory has been most welcome. Some valuable drainage has been done, and the finances have been well cared for.

We are as mindful as ever of the pressing needs at Nyadiri. Water, Power and Lights seem to head the list. But the church, more dormitories, and further development

at the hospital seem to be needed just as much. When at home we worked hard to get funds for these and other projects. Some funds came in, but not nearly enough. I believe the way is opened for more, but we are a little disappointed. However, someone reminded me recently that people are much more important than things, than even buildings, equipment and supplies. I believe that is correct.

Perhaps a Conference report is not complete without mentioning efforts that have not succeeded, plans and lives that have failed, corrections that must be made, and weaknesses that have appeared. We are fully aware of such all about us, but I think no good purpose would be served in burdening you with it here. We are thinking of these things, praying over them, and working with them daily. We do however realize that plans and rules are not enough. The Lord seems to use a consecrated believing, optimistic personality to work with the proper plans and rules if people are to be won and not just driven. How we would like to qualify as such. On our furlough we spoke very often of our desire to use these years, if the Lord grants us years, far more effectively than any we have yet known, in understanding people better, in witnessing more effectively, in inspiring our people to seek more faithfully the higher life. Sometime ago the thought for the day in The Upper Room came to me with singular power, and has remained with me. It was, "Christianity is that high-hearted courage that discovers Life's finest in Life's worst". I want it to become a part of my creed.

REPORT OF OLD UMTALI DISTRICT

H. E. Taylor, *Superintendent*

Bishop Springer and Fellow-Workers:

The Murphrees having left on furlough on Easter Sunday afternoon, I took over as Superintendent of that date, though the actual transfer of accounts and business in general had actually taken place several days previously.

Mrs. Taylor and I appreciate being back at Old Umtali among our old friends with whom we have lived and worked for so many years, although there was a wrench and sense of loss in leaving Nyadiri where we had spent a most enjoyable year. We wish to thank you all of both districts that we can so sincerely say this.

In writing a report, it is always with a fear that some worthy accomplishment may not receive comment. So, it is with some relief that I can leave it to the head of each unit to write what has been considered most significant. As might be expected, however, there are evidences of too great modesty, for it must be realized that their reports touch only a few high spots of what has been accomplished this, another year during which all have been busy and have been faced with more to be done than could be encompassed.

We are all very happy for the Hassings, who have so recently entered upon their new relationship. We wish them many happy and blessed years in our midst in His service. Rev. Hassing's report follows:

Churches and Schools of the Circuits

In Old Umtali District there are 28 aided village schools, 9 Bible schools and 7 preaching appointments. Since last Conference I have made 125 visits to these places. Being my first year in the work, most of my time has gone to get acquainted with the people and find out what the situation is in the different places.

As I have gone from station to station, I have realised two things. First, the tremendous work the missionaries before me have done; second, the great opportunities yet unused and the vast field waiting for cultivation. There are 5 ministers and 57 teachers in the stations, but they are far from enough. There is a great need for more, higher qualified and spiritually minded teachers that are willing to serve for the sake of the work itself and for Christ's sake.

As it is now, most of our time - both the missionary and the African helper' - is taken up by school work, and some means should be found by which the evangelistic work would be done, especially in the more needy places. More should also be done to give our ministers greater inspiration, and to form and edify the spiritual life of our membership. It was a great experience to take part in one of the three camp meetings held in the district. It was both interesting and inspiring. But it is not enough. Some means should be found to strengthen the local congregation and make it a center of evangelism.

The Quarterly Conferences are great events, and it looks like our people look forward to them for inspiration, fellowship and help. There have been 190 new members received this year in the outstations alone.

New school buildings have been erected at Wengo, Rupinda, Manyora, Chinyadza, and other one sare under construction at Mukahanana, Gandanzara, Zuzi, Mundenda and Nyamukwarara. At Chitenderano a new parsonage has been erected.

At Nyakatsapa a small start has been made on a village boarding establishment and a new building constructed for that purpose.

The Rukwadzano Rhwe Wadzimai is working well, and is the means of conversion for many people.

The year has been a very interesting and inspiring one, with many new and happy experiences in the service of Christ.

Old Umtali Mission.

Mr. and Mrs. George Braithwaite are away to Natal on their annual one month's holiday. We very much appreciate their loyal service. Mr. Braithwaite left a few notes upon which I have built up a report on the agricultural work at Old Umtali, as follows :-

Rainfall was below normal, with the first rains coming late and the January and and February rainfall well distributed. Mr. Huie and his helpers worked hard, so that, with the help of the tractor they were enabled to get in about 200 acres of mealies, 100 acres of Sunn hemp, and about 20 acres of beans. The harvest is 1630 bags of maize, 59 bags of beans, and probably 60 bags of Sunn hemp seed. A good lot of wheat, barley and oats are coming on. 6,000 eucalyptus, and 1,200 pines were transplanted; pig sties have been rethatched; and a concrete threshing floor laid. The demonstration plots, kraal school garden, boys' individual gardens, and the boys' general vegetable garden are exceptionally good and have had the high praise of both industrial and academic inspectors.

The pigs continue to improve in quality, are doing well, and greatly enhance the income. We now have 15 good young sows just coming to a profitable age.

Further, I would point out that fencing, a permanent pasture scheme, contouring of all farm lands, reestablishing of a rotation scheme, suitable agricultural class rooms and a big general-utility building, are among the most needed developments on the farm.

Fairfield Girls' School

At Fairfield the usual activities have been carried with some what more than the usual interest' The 97 girls in the hostel are becoming more appreciative of the opportunities school offers.

While there has been no increase in the number of girls, an increase in the number of classes has created an urgent demand for more space. The new room for needle work meets a very great need. Here the Teacher Training students meet for their class work and practice teaching. On other days the room is used for classes in basketry

agriculture, etc.

One of the girls' dining rooms has been reconditioned for a Domestic Science Kitchen for the Standard Six cookery classes. This room and equipment are adequate for the present, but we expect to outgrow them in a few years.

A long-felt need has been met this year, with the building of a model African home. Much of the work, including the lay ing out and planting of kitchen and flower gardens, the painting and white-washing inside, the hanging of pictures, and the making of small cupboards was done by the irls themselves. The aim has been simplicity and nothing ghas been done that they could not duplicate in their own homes. The girls from Standard Six come into the home in groups of four. Each girl chooses a baby from among the orphans and has complete charge of it during the full period of six weeks. No food is supplied except what they buy out of the allowance they are given - One pound ten shillings for three weeks. Two of the girls do the cooking and buying for this period and then the other two take their turn. Thus they all get a chance to learn how to spend money wisely, as well as what the running of a home amounts to. They also have fowls and if they have a surplus of eggs or vegetables they are allowed to sell them and add to their allowance. When they receive their allowance the first thing they do is set aside their tithe for church and missionary offerings.

The orphanage still seems to grow, for we end this conference year with 25 babies. Many of the older ones have gone home, and out of the remaining ones the eldest is not yet three.

The Wayfarers continue to grow both in numbers and effectiveness. Their war effort has been admirable and they have rendered much helpful service that could not be recorded in a report of this kind. They, with the teachers and House leaders have contributed to every phase of progress in the school.

The Teacher Training and Academic Department

Appreciation should be expressed for the faithful and devoted work of the teachers. They have been loyal and cooperative and have given themselves to their pupils and to their tasks with an excellent spirit. With so large a staff it is not possible in a brief space to speak of the work of each one individually, but I should like to make special mention of the very fine work done by Miss Jessie Pfaff and Miss Lois Pfaff. It is sincerely hoped that both of them will return after their well - earned furlough. It was a joy to welcome Miss Fuller into our missionary ranks again. Through the past ten years we had hoped that someday she would return to Africa, and we thank God that in His Providence she has

been led to return to witness and to labor for Christ in this land. She has taken over from Miss Jessie Pfaff the Principalship of the Central Primary School in addition to teaching one of the Std. 6 classes.

Mr. and Mrs. Taylor were gladly welcomed to Old Umtali again this year. It is both natural and pleasing to have them as neighbours, friends and co-workers. The simple expedient of holding a "Men's Meeting" once a week for the consideration of the policy, program, and routine matters that arise in the conduct of any institution has proven a great help in promoting mutual understanding, good-will, agreement, and confidence. The tone and morale have greatly improved.

In the first year of the new Teacher Training Course which was 1939, 11 pupils enrolled. The next year, the number in the two classes was 16, and this year the number is 25. We hope there will be a steady increasing from year to year. There were eight pupils presented for the annual government examinations, of whom six passed. We are very pleased and gratified with the high quality and sturdy Christian character of the candidates who have come to us from the various centers for this Teacher Training Course. They are a group with whom it is a joy to work. The staff is conscious of the great responsibility placed upon it, and the privilege also, in the opportunity of preparing these young men and women for the noble task of teaching the children of Africa and of preaching the Gospel amongst the people.

Medical Department

During the past year we have often been reminded of the words of Jesus - "Lift up your eyes, and look on the fields for they are white already to harvest" - The seed planted by our first missionaries, of their work and of their lives is bearing fruit. Their dreams for the future Africa are beginning to be realized. People are increasingly not only willing but anxious to come to us in time of sickness and of need. In many far away villages people have seen that there is help to be found and light for those in darkness, and so they come. We as workers among the sick in body are constantly reminded that we have a threefold task in our work, to heal, to save and to teach. We end many days with sad hearts in the feeling that our day has been too crowded with routine tasks to find time or strength for definite spiritual work.

The weekly clinic for the village patients has become a fixed contact between them and us. During these clinic hours we again and again look into untold misery and suffering.

In the early part of this year we were able to make the last payment on the new Hospital unit. It is a wonderful feeling to be free from debt. How often we have wished to have a little more funds at our disposal. Our most urgent need now is to build a home for our native nurses so that the room they now occupy can be used for a second maternity ward.

During the year we have treated both as inpatients and outpatients many and various ailments and we once more look forward to a new Conference year with all its opportunities.

"There is a lot to life if I only put
A lot into life as I live it:
There is a lot to give, if I only have
The faith and the love to give it:

There is a lot of strength that will run to waste
Unless I know how to use it:
There is a lot of love that will right all wrong
If only I don't abuse it."

Old Umtali Church

Rev. Isaiah Munjoma reports as follows:-

"It is with joy that I report the work of Old Umtali Church. God has a place for everyone, high or low. In January of this year I was appointed pastor of this church, after one year's leave following 31 years of work. I felt fresh as I took the work of our Master once more.

Every Sunday the church is well attended by both Missionaries and Africans. The first duty I thought of was to make a plan so as to give a chance to the missionaries that they might hear more in their own tongue the Gospel of the Lord, and as well, keep in touch with our surroundings.

Our 33 local preachers are out every Sunday in numbers enough to conduct services at some farms and mines around Old Umtali. Reports are sometimes good and sometimes not. Nevertheless, we are planting the seeds. God will make it grow.

As I have said before, it is a joy to me to find a place to work with the group of missionaries here at Old Umtali. It is so nice to work with such a group. Mistakes were made many a time, and many a time they were so patient that you will hear no complaint from them, but they are always ready to help. Yes, such as I need their help.

Membership

56 full members were received during the year, 15 children were baptized and 8 were received on probation.

In conclusion, I thank God for His mercy and guidance for 32 years during which I have not missed one conference session, though I hear many people say that my hair is getting to be so white. I said, "Yes, I began this work when I was quite a young man." Some of the missionaries know that they used to call me "Very Nice," but today they are not. Why, I do not know!"

God Bless Africa

Brother Isaiah's spirit as he goes about his work is an inspiration, and we all know that there is a great work for him to do here. Blessings on him and on us all as he undertakes the service. In his report he comments on our not using his old name, "Very Nice," as though our not doing so seems to indicate that we think he would not like to have us do it any more. Interpreting as I do that comment, I am proud and happy to claim him as a friend and Christian brother. The humble desire to do God's work is behind it. To our African people I wish to say in conclusion, "Though I may have often failed to show my appreciation of you and have often been impatient, yet, I do take courage to go on as I have seen your patience with me.'

REPORT OF THE UMTALI DISTRICT

E. L. Sells, *Superintendent*

Bishop Springer and Fellow - Workers:

"Earth's crammed with heaven,
And every common bush afire with God;
But only he who sees takes off his shoes."

so wrote Elizabeth Browning.

The tasks and surroundings for the work that God has given us to do throughout this past year have been "crammed with heaven" and the common things have revealed the glory of God. No doubt "we Sinais climb and know it not.' Like Jesus we seek to see in every lily of the field the artistry of God and in every bird of the air the sustaining grace and power of the divine.

What the humble and devoted efforts of the staff of the Umtali District have accomplished during the year cannot be evaluated by statistics, buildings, increases or hopes. We

have all set ourselves to the task of doing our duty day by day. These daily toils have accumulated with increased fruitage.

As to membership gains and losses, this year has been equal to almost any of the past five years. As to self support and local church offerings these two reflect the continued devotion and loyal labour of the church leaders. The ideal has not been reached and probably never will as long as we are working with human beings who are moved by a thousand different interests, the majority of which are material. Truly "God moves in a mysterious way His wonders to perform."

We are reporting the work briefly by Circuits:

Umtali

The Umtali Circuit represents a real cross section of Rhodesian life and interests, It covers every phase and interest of the life of Umtali, working among four distinct races: European, Coloured, Indian, and African.

St. Andrew's Church

The membership of the Church is 159 and the total constituency is around three hundred. The work consists of conducting the regular church services and week day activities, visiting in the homes of constituency and in the hospitals, teaching six Scripture classes in the Government Schools and co-operating with every agency or organization in Umtali that is working for the good of the people.

Organization of the Church:

The Sunday School has an enrolment of 95. We are greatly in need of the Sunday School Hall that will some day come into being. With so many of our young people away on war work and active service we find it difficult to find sufficient teachers for the classes. Tribute should be given to Mr. H. W. F. Hill who has completed twenty-six years as the Sunday School Superintendent.

The Ladies League has carried on its splendid work with the same spirit and devotion that has always characterized its efforts. The House of Worship has been beautified with new carpets and the League has paid all the expenses of the upkeep of the building. The Ladies have led in the social and devotional life of the Church.

The Young Peoples Guild made up of thirty-five young people carries on its work with vigor and devotion. The fortnightly programmes reveal the serious and widespread interests of our Young People. They are very loyal to the Church and the Sunday Services.

The Quarterly Meetings have been well attended and the Stewards have given considerable time and thought to the work. The total contributions for the year were £210. 11. 5 with an expenditure of £202. 11. 5. This includes the ministerial support but does not include the liberal support by the Ladies League in the upkeep of the Church property.

Coloured and Indian Work

Rev. and Mrs. P. B. Christian have completed three years of work in Umtali and vicinity. It is difficult to evaluate the fine work that has been done and the devoted service that they have rendered. The work consists mainly of conducting a Sunday School attended by thirty children, holding prayer meetings, working in the Coloured Women's Association, teaching Scripture in the School, visiting in the homes and at the hospital and the distribution of Scripture portions and tracts.

The Methodist Missionary Society of India requested that their missionaries remain with us for two more years and agreed to contribute 500 rupees a year towards their support. This sign of Indian interest and missionary spirit should encourage our African Missionary Society to undertake their work in the near future.

African Work

The Superintendent of the African Girls' Hostel writes: "The hostel for African girls has been brought to the notice of other communities especially this year because there is talk of the establishment of hostels in some of the other towns. Many girls are coming to those towns to work and they have no safe place to call home or anyone whose business it is to help them find suitable employment.

Knowing the dangers of a town, we do not encourage girls to come but as many really want work and are coming, we want to do all possible for them.

We help some women and girls who seek a place to stay when passing through town or when they come on errands. We wish more of these would stay with us instead of with relatives or friends who do not have room for them or have unsafe places. We urge the ministers and others to again tell the girls of the hostel. Lately two girls with their girl friends have stayed with us when they came to make arrangements for their marriages."

The Rev. Titus Maranke writes:

"The services of the church are well attended. On Sunday afternoon there are between five and six hundred present for the time of worship. There are four Sunday Schools held in connection with the church, attended by more than three hundred. Ten class meetings are held during the week. Once a month there is a Stewards and Leaders Meeting.

Our Church in Umtali is coming to be known as the Church on the hill. The building is not finished yet. The window glass needs to be put in and the tower finished. The people contributed £18 as the self denial offering at Easter time for the Building Fund. We are doing our best to raise the money necessary to finish our building. With so many calls for the war funds we cannot go so very fast at the present time. The building has been wired for electricity but we are unable to get the Municipality to connect with their lines. This is due to the lack of materials and poles. The Mayor has promised to see that the connection is made as soon as possible. We find it at present impossible to hold good evening meetings with the paraffin lanterns.

The Rukwadzano rwe Wadzimayi are doing a very good work in visiting the sick and helping to care for them. They talk with many women about the Lord Jesus and persuade some to live the good clean life.

We are forced to hold our evening service in the Location under the electric light pole because of no lights in the building.

The Day and Evening Schools are going smoothly and steadily forward with now three hundred pupils. We have troops of Pathfinders, Wayfarers, and Sunbeams. Of course the Evening School would have many times more pupils if we had the lights.

We thank God for the good place that He has given us in the hearts of the Umtali people and for all the kind help that comes to us from our people. Our church is truly as Jesus said, "A light on a hill that cannot be hid."

MARANGE CIRCUIT

There are fourteen organized churches in the country of Bocha. The staff consists of the Minister, the Rev. Thomas Marange, thirty-six local preachers (the majority of them are volunteer workers), and nine exhorters.

All of these Local Preachers have been used to assist in conducting the services and meetings by the aid of a Preaching Plan that has been splendidly carried on throughout the year.

The Rukwadzana has done excellent work and has co-operated in every way with the Minister and the Preachers.

The Quarterly Meetings have been well attended. The contributions for the support of the Circuit reached the total of £193. 16. 7.

A very successful Camp Meeting was concluded last week at Makomwe.

Schools

There are ten schools, that are taught by 19 teachers, with an enrolment of 1,135 pupils. Considerable progress has been made during the year in erecting three three-room school buildings. The remaining buildings are all in good condition.

Makomwe has taken the lead in the development of a central school at the site where the late Dr. E. H. Greeley opened the Mission work in that country in 1905. Rev. Silas Kasambira is the head teacher of the school. The school is only in its infancy. There are 245 children enrolled.

In spite of the drought last year all the school rotation gardens were excellent. The industrial work is gradually coming into its own.

ZIMUNYA CIRCUIT

Due to the proximity of the Circuit to Umtali there are many problems that arise that do not affect Marange. Great advance has been made during the past few years.

There are fourteen churches on the Circuit. These are scattered over the Reserve, the Native Purchase Area, the Native Occupation Area and on farms. Fifty Local Preachers, more than half being voluntary workers, assist the minister, the Rev. Benjamin Katsidzira, with the services and visiting work.

The buildings are in fairly good condition. Several new buildings are now in the process of being erected.

The contributions of the local churches for the year were £211.7.0. In addition considerable amounts were contributed for building operations.

The Rukwadzana has faithfully carried on and greatly assisted in every phase of the church work. A two-days meeting for girls was recently conducted by the minister. This was well attended and appreciated by the girls.

Schools

There are nine schools, staffed by 18 teachers with an enrolment of 1152 pupils. Four three-room buildings are now in the process of erection. The one at Chitakatira will be ready for use when school re-opens this month.

The school gardens as a whole have done well and the industrial work is slowly improving.

SUNDAY SCHOOL IN THE AFRICAN CIRCUITS

The Sunday Schools in the African Circuits are almost an unknown quantity. All that can be said from our District observation is that supervision and assistance is greatly needed beyond what can now be given. It seems to us that the time has arrived when a full-time Conference Director of Sunday Schools should be appointed. Many of our African ministers are qualified to render such a service and would greatly help increase and extend the fine work that has been done in the past. We request that the Board of Sunday Schools give this matter careful consideration.

Our problems are legion, but we realize that they cannot be taken care of by merely putting the same in a report. We need frank and mutual discussion in dealing with these things. We close this brief summary in the words of the hymn:

"O Master, let me walk with Thee
In lowly paths of service free;
Thy secret tell; help me to bear
The strain of toil, the fret of care;
Help me the slow of heart to move
By some clear winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me Thy patience; still with Thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong,
In hope that sends a shining ray
Far down the future's broadening way,
In peace that only Thou canst give,
With Thee, O Master, let me live!"

Note— The following nomemclature has been used in the above reports:

Mission - Where resident Missionaries are working.
Station - Where a church and school are being carried on together by a Pastor - Teacher.
Rukwadzano rwe Wadzimai - The Conference organization of the church Women. (Fellowship of women)
Wabvuwi - Fishermen of Men.

(b). REPORTS OF STANDING COMMITTEES AND BOARDS

The Committee on Auditing

We have audited the accounts of the Conference Treasurer and found them to be correct and in order.

Signed — J. Nduna
B. Katsidzira
S. Chieza
J. T. Chitombo
J. Luke Chieza
R. C. Gates

Committee on Conference Relations and Ministerial Qualifications

1. The name of Rev. Clifford Faku was presented to the Committee, together with a letter from his physician, after consideration of which the committee recommended that he be given the Supernumerary Relation.
2. The names of the following were candidates presented:

Ebson Zimonte	Nason Chigubu
Benjamin Gwaza	Wilson Mandisodza
Amon Kajese	Obadiah Musingwini
Peter Chahweta	Samuel Munjoma

They brought evidence that they had completed the course in the Theological School, and had passed the required examination in the Discipline.

They presented certificates from the Doctor showing that their health was satisfactory.

They satisfied the committee in answering the questions as to their call to the ministry and their purpose in pursuing this calling, and all signed the statement as to abstinence from the use of tobacco and liquor. The candidates appeared before the committee and were addressed by the Committee and the Bishop. No recommendation was made as to their being received on trial at this time.

M. P. Mparutsa—Secretary.

Board of Education

We recommend that:-

1. The Committee that had been appointed last year to revise the Primary School schemes be asked to continue their work, with Miss M. Fuller, P. Hassing, and E. Chieza replacing Miss J. Pfaff, and J. Nduna. The record books that accompany these schemes be discontinued in their present form. That this com-

mittee also work out suitable time tables for village schools with more than two teachers.

2. The matter of the Union Training School (with Mt. Silinda Rusitu, and Old Umtali co-operating) be referred to the Hartzell Training School Advisory Council for investigation without approaching the other schools and that a report be given at the next Conference.
3. That Oxford Reader, Book I, pages 1-30 be used in Sub B, the remainder in Std. I; Book II in Std. II; and Book III in Std. III, etc.
4. The matter of salary for students who failed Teacher Training be referred to the Finance Committee for individual consideration.
5. The minimum tuition for all day students in the Sub-Standards in connection with the Central Primary Schools be five shillings, and the minimum tuition for all day students in the Standards at the Central Primary Schools be nine shillings.
6. The uniform application blank for boys, which the Committee presented, be used at all our Missions.
7. That the Committee to administer the Student Loan Fund be allowed to work out additional rules as per the following Constitution:

The Student Loan Fund

Purpose

The aim of this fund is to assist worthy African students, whose purpose is to enter the service of The Methodist Church, to continue their education beyond Standard VI.

Funds

To secure money for this purpose, an annual collection is to be taken in each Sunday School of the Conference on Methodist Student Day. The proceeds of these collections shall be forwarded to the Conference Treasurer, who will forward them to the Conference Student Loan Treasurer who shall be an African. The Treasurer shall report to the Conference at its yearly sessions, and his books shall be audited.

Committee

A committee of five—three Africans and two missionaries, as representative of the different districts as possible shall be recommended by the Board of Education and elected by the Conference to consider applications and to distribute the funds.

Loans

Loans shall be made only to students who are members of The Methodist Church in good standing and who are thought to be worthy of assistance.

No student shall receive more than five pounds in any one year. This is to be free of interest until one year after the student leaves school. At that time the unpaid portion of the loan shall begin to draw interest at four percent. The loan must be repaid in annual installments, beginning the first year, not smaller than the amounts received annually by the student. The entire loan may be repaid as early as the student desires.

Edith Parks—Secretary

Committee on Interdenominational Relations

1. That a joint Methodist Council be formed, membership in which from our church shall consist of the District Superintendents, P. B. Christian, one European Layman to be chosen by St. Andrew's Church, and two African ministers - Samuel Chieza to represent our rural Africans and Titus Maranke to represent our urban Africans.
2. That we accept the following statement of the Rev. Herbert Carter, Chairman of the Synod, as defining the purpose of the proposed joint council:-" We agree that the present co-operation at Umtali, Salisbury, and Bulawayo is working with great satisfaction, and it is our desire to deepen and extend our joint efforts. Rejoicing as we do in the drawing together of the American and British peoples in other spheres, we are determined that in Christian service in Rhodesia we will not wait for any calamity or stress to drive us together, but will actively pursue that object now."
3. That the meeting of the Joint Council be held at a time and place agreed upon by mutual discussion, probably about midway between the meeting of Synod and Conference, that is, in May.
4. That officers of the Conference section of the Methodist Joint Council be the Chairman and Secretary of the Superintendents of the Conference.

The matter of a chaplain at Umtali having been referred to the Superintendents (the Cabinet) for consideration and they having expressed approval of the proposed appointment of the Rev. Oliver Roebuck of the Synod to that service, we accept gladly.

In regard to cooperation in literature, the matter was referred to the Publishing Committee, which elected the Rev. H. I. James to confer and co-operate with a similar Committee of the Synod.

H. E. Taylor, Secretary

Historical Committee

As authorized by the Conference, the Historical Committee organized itself into the Methodist Historical Society.

The following Constitution is hereby submitted.

Name

The name shall be the Methodist Historical Society of the Rhodesia Conference.

Purpose

The purpose of the Society is to preserve the records of the Conference, gather information concerning its organization, its past history, its former members, to collect all data of interest, and to preserve these for future generations.

Membership

The Historical Society shall be made up of members of the Methodist Church recommended by a member of the Society.

Subscription

The annual subscription shall be a half-crown for African members and ten shillings for Missionaries, or something of historical interest.

Officers

The Society shall organize with the following officers who shall be elected annually by the Society: President, Vice-President, Secretary-Treasurer, and Custodian-Archivist.

Meetings

The Historical Society shall hold at least one public meeting during the year, and others if desired, at which plans may be discussed, projects undertaken, and matters of historical interest presented.

Quorum

Half of the membership is required to be present to constitute a quorum.

Property

All property placed in the archives is the property of the Conference.

This Constitution shall not be altered except by the vote of the Conference, in concurrence with two-thirds vote of the Society, and such alterations must be in harmony with the Discipline of The Methodist Church.

The Committee nominates as its officers the following:

President—T. A. O'Farrell
Vice-President—Thomas Marange
Secretary-Treasurer—Miss Marguerite Deyo
Custodian-Archivist—E. L. Sells

The charter members of the Methodist Historical Society shall be the members of the Historical Committe and those who join before the close of the session of Conference. The Committee requests that the first meeting of the Historical Society as organized will hold its first meeting in January, 1942. It is hoped that many will become charter members before the close of this session.

Marguerite Deyo—Secreatary

Committee on Hospitals and Medical Work

1. We rejoice in the coming of Dr. Anderson and we look forward to a future in the medical work in our Conference which will mean great advancement and blessing.

2. We welcome the new step which the Government has taken to give recognition to Nurse's Training at Mission Hospitals with the promise of a Certificate granted by the Public Health Department, subject to the candidates passing an examination to the satisfaction of the Examiners appointed by the Government.

It is hoped that we shall be able to offer such a Course to candidates for nursing and in order to assist in planning for this future work, recommend that a Committee consisting of Dr. Anderson, Miss A. Whitney and Miss R. Ryder plan to visit other Mission Hospitals when it can be so arranged.

3. The deficiency in diet among African children, more especially among those living in the town locations, is a growing cause for alarm among health authorities, and we fear may be leading toward certain deficiency diseases among the Africans which we have not heretofore known among us. It is therefore recommended that Miss I. Gugin prepare dietary sheets, health charts, and such instruction as could be advantageously used in our schools. It is further recommended that we try to interest the mothers in the Rukwadzano in this health endeavour.

4. There is a real need for Bibles and religious literature in African hospitals. We therefore recommend that investigation be made as to the possibility of securing this needed literature from the British and Foreign Bible Society, Miss G. Clark and Mrs. A. Sheard to look into the possibilities of this.

5. (a) It is strongly recommended that medical fees be charged at each of our centers where medical work is carried on.

(b) It is further recommended that an adequate medical fee be required from each boy and girl upon their admission to our boarding schools.

Alice Whitney—Secretary

Board of Ministerial Training

1. We recommend that E. L. Sells and R. C. Gates be a committee to draw up a four year's course of Study for Accepted Supply Pastors.

2. It is recommended that an Institute for our African Ministers be held during the next Conference year; that it be under the leadership of H. I. James and E. L. Sells, who shall choose the staff and decide on the time and place.

Josiah Chimbadzwa—Secretary

Committee on Resolutions

We take pleasure in welcoming Bishop and Mrs. Springer and Mr. Peace to our Conference once more and we thank God for His care over them. We were also very happy to have the Rev. H. Carter, Chairman of the S. Rhodesia Methodist Synod, with us at the beginning of the Conference and are disappointed that unfortunate circumstances prevent his remaining for the whole time.

We wish to welcome to our Conference Dr. Anderson who has served for thirty years in Korea, Mrs. P. Hassing, who has served three years in East Africa, and Miss V. Mabie, who is beginning her first term. We are very happy to have these three as our co-workers and know that they will be an inspiration to all with whom they come in contact.

Our numbers have also been increased by the arrival of William Lee Hamrick, Edward Lawrence Sells, and Margaret Charlotte Madanha Mparutsa. Their coming has brought joy to all who know them. We congratulate their parents heartily..

We are always glad to welcome missionaries on their return from furlough, Miss Lulu Tubbs, and Miss Marjorie Fuller, whom we are especially pleased to have with us again after an absence of nearly ten years. The news of the safe arrival of the O'Farrells brought joy to all of us who had been praying for travelling mercies for them. Those who knew Miss L. Forest when she taught at Old Umtali in 1935 - 1936 were especially pleased to hear that she had accepted the position of Head - Mistress of the school at Mrewa. We wish her success and happiness in her work there.

We regret that we are to lose three workers from Old Umtali next year. Mrs. G. Braithwaite has been associated with Old Umtali Mission for the past four year and Mr. G. Braithwaite for the past three years. We are sorry that this association is to be severed but it does not mean that our interest and friendship is broken. Their work has been of high standard and their Christian infuence has made itself felt upon all with whom they came in contact. We wish them every success in the future.

Early in 1909 Rev. C. Faku came from the Union into our work and has been with us all these years. We, the Rhodesian people, owe a debt for the education which we received from him, as we can see that there are many many people now teaching who were under his influence and teaching. We appreciate his sacrificial life after seeing many other Union teachers who have come, worked a few years, and then gone again. His devotion is more than we can put into words. We greatly thank God that while Mr. Faku was teaching here God called him into the ministry. He was received on trial in 1924 and afterwards became an elder. Since he has lived and worked with us so long and well, we are now grieved that because of his health he is not able to remain here and live amongst us the rest of his life. May God's richest blessing be upon him and his family the rest of their lives.

Again this year Old Umtali has shown us their usual fine hospitality and we wish to express our sincere appreciation to all who in any way have contributed to our comfort and happiness.

Edith Parks—Secretary

Committee on the State of the Church

1. We wish to impress upon the minds of all Christian workers the great need of consecrated lives among the young people of our church. We ask that special consideration be given to this from the pulpit, in the Sunday Schools, and Class Meetings, and by personal touch with promising young Christians.

We recommend that special emphasis be placed this year upon organizing WABVUWI groups in all churches, and that systematic Bible Study be given with memory work on consecration and soul winning. We urge that special consecration meetings be held at the close of Camp Meetings and Rukwadzano meetings; and that in Ngariende services the young people be asked to dedicate their lives to Christ.

In our study of the decline of Wabvuwi work, we are told that people hesitate to give their lives to Christ's service because some Christain leaders do not live what they preach, and also because some have taken special training in Bible study and then have not been given positions by the Church. Let us lead them to take their eyes off people and positions, and to fix them upon the great crying need of a dying world. Paul was a tent maker and earned his own bread, yet at the same time he became such a great soul winner that his influence has come down through the ages. We need groups organized in all the churches as Wabvuwi studying and learning Bible verses. With the revival of consecrated lives will come the supply of teachers and evangelists which the Kingdom needs in Rhodesia.

We recommend the use of pledge cards in consecration services. These cards should not be handed out promiscuously but signed by those who have shown definite desire for Christian service.

2. The report of the African Christian Convention was read and discussed. Item No. 2 reads as follows, "Our Church members are being confused in the giving of their church support because it is used for paying both the minister and teachers. We therefore propose that the funds collected from members be for church work only and that the school fees and the Government grants be for teachers salaries." This was referred to the field Committee. Item No. 4 is with reference to a translation committee. "We recommend that a committee of Missionaries and Africans be appointed by the Bishop for translation work". Item No. 5 is as follows, "The need for more literature in the Vernacular is great,

therefore we request the Committee on Publications to translate a book called 'His Last Week', and to publish a booklet for guiding the class leaders in conducting class meetings." This was accepted and referred to the Committee on Publications.

3. We wish to express our appreciation for the printing of Daily Readings in the Umbowo, and feel that it meets a great need.

4. The Report of Rukwadzano rwe Wadzimayi was accepted and ways and means of assisting the Rukwadzano were discussed. As a guide for the women at the Rukwadzano annual meetings we suggest that:

Small group meetings be held daily with suitable persons in charge, and that one or two larger meetings, in charge of a minister, also be held daily.

We discourage the extravagance of money in the buying of food which is often wasted.

The habit of all-night singing, we feel, should not be encouraged, as the people are not ready for the meetings planned for the following day when this is done.

5. An invitation has come from the Rukwadzano of the Methodist Synod for a representation from our church to attend their convention. We recommend that one from the Southern Section be chosen.

6. We desire to thank the Conference Secretary for the good work he has done in compiling the MANUAL FOR MEMBERSHIP IN THE METHODIST CHURCH and the rules and regulations of the church. We ask that a committee be appointed to give them further consideration, translate them into the vernacular, and prepare them for publication.

Jonah T. Chitombo—Secretary

Board of Stewards

1. We recommend that the action taken last Conference for raising the Conference Claimants Fund and other Conference Benevolences, as recorded on Page 11 of the 1940 Journal, be followed and put into effect.

2. We recommend that

(a) the Conference Claimants Fund, with the accumulated interest to date, be regarded as a permanent fund, of which the interest only shall be distributed to Conference Claimants.

(b) the amount raised yearly by the churches for Conference Claimants be added to the permanent funds to be invested.

Board of Sunday Schools

We recommend that:-

1. All pupils in Std. 5 and above be given instruction in conducting a Sunday School.
2. A book on Sunday School work be translated and printed and its study urged upon all Sunday School workers.
3. Teachers in schools make a Sunday School register which shall include the names of all day school pupils and that during the week absences be investigated.
4. A competent African assistant be definitely assigned to help with the Sunday School literature.

Grace Clark—Secretary

Commission on Worship and Music

1. Urgent need of the Hymnal with Tonic sol fah is felt, and that the songs which enter so largely into the spiritual life of the people might be taught more accurately and with a fuller understanding of the music. Therefore we recommend that at the earliest possible date an estimated cost of such a book be procured and if possible the work be started at once.

2. We recommend that choruses written in English, now in use at some of the Missions, be translated into the vernacular.

3. We wish to draw attention to the report of last year, and especially section 4 suggesting that children's choirs be organized and used in the church services occasionally.

Amos Kapenzi—Secretary

(c) SPECIAL COMMITTEES

No Reports

(d) CONFERENCE STATISTICIAN

See reports following the last page.

(e) CONFERENCE TREASURER

Report of the Conference Treasurer

Funds received during the Conference Year.

Native Helpers Savings	£126	11	0
Students Loan Fund		1	9
General Conference Expenses	1	8	10
	128	1	7

Funds Expended during the Conference Year.

Native Helpers Savings returned ...	56	14	3
For new ledger		19	6
	£57	13	9

Conference Assets

Invested in Loan Certificates ...	£1,363	0	6
Interest on Certs. to the amount added to savings of Native Helpers	189	11	10½
	£1,552	12	4½

Conference Liabilities

Central Conference Funds - - - -	2	0	6
Caffray Evangelistic Fund - - - -	3	11	6
Conference Claimants Fund - - - -	614	7	8½
General Conference Expense Fund - -	4	8	10
Accepted Supply Pastors Relief Fund -	81	16	10
Home Missions Fund - - - - - - -		1	6
Student Loan Fund - - - - - - - -		1	9
Profit and Loss - - - - - - - - -		11	4½
Native Helpers Savings - - - - - -	845	12	4½
	1,552	12	4½

In addition to the above assets held within the Conference there is to the credit of this Conference with the Board of Pensions and Relief in the U. S. A. a reserve fund which on May 15, 1935 amounted to $258.17 earning 3¾%.

H. I. James, Secretary

(f) OTHER TREASURERS

The African Missionary Society Treasurer's Report

No Report.

(g) MISCELLANEOUS

Native Christian Convention

The 13th African Christian Convention of the Methodist Church was held at Mt. Makomwe, in Marange Circuit Umtali District August 27th to 28th 1941.

Chairman—Rev. S. S. Chieza
Vice Chairman—Rev. Jonah Machiri
Secretary—A. R. K. Marange

Vice Secretary—Rev. S. Kasambira
Treasurer—Rev. J. G. Nduna
Other members are Esau Maringapi
Paul Chiwanga
Advisory Members
Rev. W. Bourgaize
Miss. B. H, Reitz

1. Seeing that the cost of moving the Minister's and Teacher's furniture is gradually increasing, we recommend that the same money which is used for moving this furniture at present, should be used in buying furniture and that the people pay for carrying the luggage only.

2. Our Church members are being confused in the giving of their Church support because it is used for paying both the Minister and Teachers. We therefore propose that the funds collected from members be for the Church work only, and that the School fees and the Government grants be for the Teacher's salaries.

3. The need for a Translation Committee.

4. The need for more literature in vernacular is great, therefore we request the Committee on publication to translate a book called "His Last Week," and to publish a booklet for guiding the Class Leaders in conducting Class Meeting.

K. Maranke—Secretary

The African Missionary Society

The African Christian Convention held at Mt. Makomwe, Aug. 27-28, 1941, recommends the following:

1. As the African Missionary Society failed to secure space for evangelism in Dotito's country, it is proposed that a commission of three men be sent to explore Chief Chikwizo's Reserve, Northeast of Mtoko, for the purpose of studying the country, people, and their spiritual needs.

2. If things become favourable, it is proposed that the Bishop shall be requested to arrange with the Government for the Society to start its work there.

John Nduna—Secretary

Hartzell Training School Advisory Council

1. We recommend that not more than one hundred fifty boys be allowed to enter as boarders next year at the Hartzell Training School.

2. We recommend that a special school for older pupils be established at Hartzell Training School.

John Nduna—Secretary

THE RUKWADZANA RWE WADZIMAI

"The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, and caused to pass by them round about: and, behold, there were very many in the open valley; and, lo' they were very dry. " Ezekiel 37:1,2.

The women of Africa were scattered about just like the bones on an open valley. They used to be sold to far countries for life. They used to be stolen by robbers. The Matebele people used to carry us off by thousands. The women of Africa were not allowed to go to visit to another country. They knew nothing about what women of other countries were doing. They were like slaves.

The chief work of women was in the fields and the cooking of food and beer. Sometimes they used to receive beatings. The men had no thought that a woman could do anything. Whatever a woman tried to do was called foolishness and waste of time. The men had a saying, "The best way to advise and explain things to a woman is to scold and beat her."

God saw that the hope of the women of Africa was lost like the hope of the dry bones on the open valley and he sent us His Living Word. Today "There is a noise and behold a shaking and the bones come together, bone to bone." The source of " RUKWADZANO RWEWADZIMAI" is the Word of God, which is preached to us and brings us together.

The aim of the " Rukwadzano rweWadzimai " of the Methodist Church is to seek the lost women of Africa and bring them to our Lord Jesus Christ and to break down the influence of the kingdom of the devil among the women and girls. There are many of our young girls, some of them well educated, who are taken to be second or even sixth wives. That is why we are having these big " Rukwadzano " meetings which seem to be much expense but the soul is more worthy than any expense in the sight of God.

There is a saying among our people, "There is a secret power in a woman by which she can send a king to fetch her a cooking stick." We believe that that power is used of God now. In all our meetings that power by the help of God is drawing our chiefs to come to our meetings. There is no meeting we have had where we have been without the chief of that section and representatives from other chiefs.

On behalf of all the women of the Methodist RUKWADZANO RWEWADZIMAI, we plead with you, our missionaries, to be patient with us and give us a chance to bring our African people into the Kingdom of God.

In 1940 we were very sorry because our dear Chairwoman, Mrs. Chimonyo, was taken away from us. But the Lord said, "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit." We hope that the work she left behind will bring much fruit. We have not found one yet to take her place but Mrs. Philip Chieza is our temporary Chairman.

This is the eighth RUKWADZANO RWEWADZIMAI Convention. In all these conventions we planned to take collection. Once we helped a blind woman. Another time the money was used to send some women to the "north country" to help our ministers' and teachers' wives to tell the women there about RUKWADZANO. At the Convention of 1935 held at Mt. Makomwe the collection was £6-0-0, which was given to Mt. Makomwe to thatch the old church building of stone, built by Mr. J. G. Paisley. At the Convention held at Maranke Reserve in 1940, the collection was £7-0-0.

£4-0-0 was given to our Chairwoman to help her buy a set of artificial teeth. £3-0-0 was given to help Mt. Makomwe boarding school.

The aim of the Convention this year was to give the offering to help the orphans, but it was divided into two parts. £4-0-0 was to help with the Chiduku Camp Building and £3-0-0 for the orphans. Time is failing us to report in detail the activities of RUKWADZANO RWEWADZIMAI in every district.

In 1939 the RUKWADZANO RWEWADZIMAI thought to store up money so that wherever the African Missionary Society goes we will go with it and will build our

dormitories for girls just like our Womans Foreign Missionary Society did. That is the aim of our storing up the money.

Our prayer is, "Let the Word of God be preached with power," until God says to the wind, "Thus saith the Lord God, Come from the four winds, O breath, and breathe upon these slain that they may live." So that we may stand up upon our feet, an exceeding great army.

Mrs. H. M. Titus Maranke

PART VII

MEMOIRS

Christopher Munjoma

It is with great sorrow that we report the death of Christopher, son of the Rev. E. Munjoma, born at Nyadiri Mission September 12, 1939, died at Kowa, February 3, 1941. We sincerely send our sympathy to the mother and father.

Lydia Chimonyo

Lydia Chimonyo, wife of the Rev. Obadiah Chimonyo, passed away on Friday, October 25, 1940. She had been connected with the Mission for many years, first as a student, and then as the wife of Obadiah whom she married in 1915. In the death of Mai Lydia we have all suffered a great loss, and the Church has lost a fine, strong, spiritual leader. She was up and about her Father's business in season and out of season. She knew Jesus as her personal Saviour and friend, and was able to lead others to Him through her preaching and her living. She was chairman of the Rukwadzano rwe Wadzimai, a local preacher, class leader, Sunday School teacher, and a Christian homemaker, wife, and mother. Our heartfelt sympathy goes out to her husband and children.

Part VIII.

ROLL OF THE DEAD

(a) Members of Conference "Blessed are the dead who die in the Lord."

	Place of Birth	Entered Conf.	Years of Missionary Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.

(b) Widows of Deceased Members; None

Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.
Lydia Chimonyo, wife of Obadiah Chimonyo, died October 25, 1940

(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927, and was buried at Old Umtali.

Miss E. E. Bjorklund, age 63, Died November 19th, 1930. Her missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W.F M.S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Part IX

HISTORICAL

(a) Conference Sermons

Year	*Preached by*	*Where*
1916	H. I. James	Old Umtali Church
1919	H. N. Howard	St. Andrew's Church
1921	M. J. Murphree	Old Umtali Church
1922	Samuel Gurney	Old Umtali Church
1923	H. I. James	Old Umtali Church
1924	Wilfred Bourgaize	Old Umtali Church
1929	E. L. Sells	Old Umtali Church
1931	Wilfred Bourgaize	Howard Memorial Church
1932	J. Chimbadzwa	Old Umtali Church

(b) Former Members and Probationers

R. E. Beetham	1901-1905	Tizore Nevass	1907-1913
J. L. DeWitt	1901-1905	H. N. Howard	1909-1924
E. H. Richards	1901-1913	P. W. Keys	1909-1915
M. W. Ehnes	1901-1905	F. Conquer	1909-1912
J. M. Springer	1901-1910; 1921-1924	C. H. Runfeldt	1909-1910
R. Wodehouse	1901-1910	Muti Sikobele	1909-1913
F. D. Wolf	1901-1907	C. A. Kent	1913-1916
Samuel Gurney	1902-1905: 1909-1924	J. D. Pointer	1912-1915
J. A. Baldwin	1903-1905	J. G. Brass	1921-1923
J. H. Dimmit	1903-1905	L. E. Tull	1921-1928
D. A. Carson	1908-1903	F. G. Manger	1923-1932
A. L. Buchwalter	1905-1917	R. F. Wagner	1925-1934
J. E. Ferris	1905-1911	J. R. Gates	1907-1936
S. D. Coffin	1905-1913	Murashwa Katsidzira	1930-1936
W. C. Terrill	1907-1911	Maxin Mutambanengwe	1932-1936
G. A. Stockdale	1907-1913	E. H. Greeley	1907-1938
		M. E. Persons	1937-1939

(c) Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

Time	Place	Bishop	Secretary
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept. 29.	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar. 13	Umtali	Hartzell, Burt	Ferris
1907, Nov. 22	Umtali	Hartzell	Ferris
1909, July, 10	Umtali	Hartzell	Greeley
1910, Aug. 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson	Gurney
1912, Feb. 17	Old Umtali	(Rev. J. R. Gates)	O'Farrell
1913, Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1915, Jan. 20	Old Umtali	Hartzell	Greeley
1916, Feb. 16	Old Umtali	(Rev. J. R. Gates)	Greeley

1917,	May	3	Old Umtali	Johnson	Greeley
1917,	Dec.	7	Old Umtali	Johnson	J. R. Gates
1919,	Apr.	4	Umtali	Johnson	Gurney
1921,	June	13	Old Umtali	Johnson	James
1922,	June	14	Old Umtali	Johnson	James
1923,	June	19	Old Umtali	Johnson	James
1924,	Aug.	13	Old Umtali	Shepard	James
1925,	June	23	Old Umtali	Johnson	James
1926,	Nov.	4	Nyadiri	Johnson	Wagner
1927,	June	14	Old Umtali	Johnson	R. C. Gates
1928,	Sept.	10	Old Umtali	Johnson	Murphree
1929,	July	3	Old Umtali	Johnson	Murphree
1930,	July	9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931,	July	8	Mrewa	Johnson	Murphree
1932,	Sept.	28	Old Umtali	Johnson	Sells
1933,	June	14	Old Umtali	Johnson	Sells
1934,	June	13	Old Umtali	Johnson	Sells
1935,	July	9	Old Umtali	Johnson	Sells
1936,	Dec.	9	Old Umtali	Springer	Adkins
1937,	Oct.	6	Nyadiri	Springer	Sells
1938,	Oct.	5	Old Umtali	Springer	Sells
1939,	Nov.	8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939,	Nov.	10	Old Umtali	Springer	Sells
1940,	July	24	Mrewa	Springer	Sells
1941,	Sept.	2	Old Umtali	Springer	Sells

(d) General

Delegates to the General Conference
Methodist Episcopal Church

1932
Ministerial
T. A. O'Farrell; Reserve— H. I. James
Lay
Miss Ruth E. Hanson; Reserve— Miss Oril Penney
1936
Ministerial
H. I. James; Reserve— E. L. Sells
Lay
Miss. Sarah N. King; Reserve— Mrs. H. I. James

The Methodist Church

1940
Ministerial—
T. A. O'Farrell; Reserve—H. E. Taylor
Lay
Mrs. Josephine B. O'Farrell; Reserve—Mrs. Mae P. Taylor

Missionaries 1898—1941

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes 1898-19 01
Mrs. M. W. Ehnes.....1898-1901
Rev. J. L. DeWitt.....1899-1901
Mrs. J. L. DeWitt.....1899-1901
Mrs. Anna Arndt.....1899-1902
Mr. Herman Heinkle 1899-1903
Dr. Hammett.....1899-1899
Miss Culver.....1899-1899
Rev. E. H. Greeley 1900-1938
Mr. G. M. Odlum 1901-1902
Rev. R. Wodehouse 1901-1910
Mrs. R. Wodehouse.....1901-1910
Rev. J. M. Springer 1901-1906, 1921-1924
Mrs. H. F. Rasmussen 1901-——
Mrs. J. M. Springer 1905-1909, 1921-1904
Miss H. E. Johnson 1901-1904
Rev. R. E. Beetham 1901-1904
Rev. Samuel Gurney..... 1902-1905, 1909-1924
Mrs. S. Gurney 1902-1902
Mr. D. A. Carson 1902-1903
Mrs. D. A. Carson.....1902-1903
Rev. J. H. Dimmit.....1903-1903
Rev. G. A. Baldwin.....1903-1904
Rev. J. E. Ferris 1904-1909
Mrs. J. E. Ferris 1904-1909
Rev. S. D. Coffin 1905-1911
Miss Swormstedt ..... 1905-——
Mrs S. D. Coffin 1907-1911
Mr. E. L. Sechrist 1906-1909
Mrs. E. L. Sechrist 1906-1909
Rev. J. R. Gates 1906-1919, 1916-1932
Miss H. L. Lodge..... 1907-——
Mrs J. R. Gates..... 1908-1914, 1916-1932
Miss E. M. Bell.....1907-1911
Miss S. Coffin 1907-1912
Rev. G. A. Roberts 1907-
Rev. A. L. Buchwalter.....1909-1915
Mrs A. L. Buchwalter 1909-1915
Rev. H. N. Howard 1909-1920
Mrs. H. N. Howard.....1909-1920
Miss E. D. Nourse 1909-1921
Miss P. Mullikin 1909-1939
Rev. T. A. O'Farrell.....1910-
Mrs. T. A. O'Farrell 1910-
Miss B. Fowles ..... 1910-——
Mrs. G. A. Roberts 1912-
Miss R. N. Goddard ..... 1912-——
Mrs. J. G. Paisley 1915-1921
Miss G. Clark.....1912-
Rev. C. A. Kent 1912-1915
Mrs. C. A. Kent 1912-1915
Rev. H. I. James 1913-
Mrs. H. I. James 1913-
Miss E. E. Bjorklund.....1915-1930
Miss E. A. Hess.....1915-1932
Miss F. Quinton..... 1917-
Miss S. Rexrode.....1918-1921
Miss L. Tubbs 1918-1923, 1929-
Rev. H. E. Taylor 1919-
Mrs. H. E. Taylor..... 1919-
Miss O. Parmenter 1920-
Rev. M. J. Murphree 1920-
Mrs. M. J. Murphree 1920-
Miss M. Fuller 1921-1931
Rev. A. DeJacoby 1921-1921
Mrs. A. DeJacoby 1921-1921
Rev. W. Bourgaize 1921-
Rev. L. E. Tull.....1921-1927
Mr. W. C. Gardner 1921-1925
Mrs. W. C. Gardner 1921-1924
Miss G. Beven 1922-1927
Miss B. Rietz.....1922-
Rev. R. C. Gates 1922-
Mrs. R. C. Gates 1922-
Miss A. Moore 1922-1927
Rev. J. G. Brass 1922-1923
Mrs. J. G. Brass 1922-1923
Rev. F. G. Mauger 1923-1930
Mrs. F. G. Mauger 1923-1930
Miss Ethel McMann 1923-1931
Miss Sarah King 1923-
Miss B. Ramsey 1924-1927
Rev. R. F. Wagner 1924-1927, 1929-1934
Miss J. G. Woodruff 1925-1930
Miss Ila Scovill.....1925-
Dr. S. R. P. Montgomery 1925-1927
Mrs. S. R. P. Montgomery1925-1927
Miss Oril Penney 1926-
Miss Ruth E. Hansson ...1926-
Miss Mildred O. Benson ...1926-1937
Rev. E. L. Sells 1929-
Mrs. E. L. Sells 1929-
Mrs. R. F. Wagner 1929-1934
Miss Jessie Pfaff 1929-
Miss Wilhelmina Shields 1930-1937
Miss Allice Whitney 1931-
Miss Irene Gugin 1931-
Rev. L. E. Adkins.....1933-1937
Mrs. L. E. Adkins 1933-1937
Miss Rosa Rydell.....1937-
Miss Edith Parks.....1938-
Miss Marguerite Deyo.....1939-
Mr. W. D. Hamrick 1939-
Mrs. W. D. Hamrick.....1939-
Rev. Per Hassing 1940-
Miss Viola Mabie.....1941-
Mrs. Per Hassing.....1941-
Dr. A. G. Anderson.....1941-

The following workers were employed on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Culf, 1903: Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H, Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907. Mr. and Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. and Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. and Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917; Mr. and Mrs. S. C. Searle, 1918-1921. Mr. C. S. Till, 1920; B. J. E. Pretorius, 1924; Mr. G. Pretorius, 1925-1930; Miss J. McMorran 1928-1930; Mrs. Uys. 1930-1933; Miss Louise Forrest 1935-1936; Miss Jean Loze, 1936-1938; Miss Lois Pfaff 1936-1941; Mr. and Mrs. Carl Huie, 1936-1940; Miss Lois Jessop 1937-1940; Miss Fannie Ellener 1937-1940; Mrs. Irene Wratten 1938; Mr. and Mrs. P. F. De Brujn. 1939-40 Mr. and Mrs. G. P. Braithwaite 1939-1941; Miss Emily Loze 1940-41. Miss Louise Forrest. 1941.

Part X

(a) MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per 1940 Discipline Paragraph. 1751

Undergraduates may sit for examinations at the seat of the Field Committee meetings as well as at the seat of the Conference.

Year	Study No.	Examiner
Admission on Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates W. Bourgaize H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3, 6,	E. L. Sells W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, 2, 6, 3, 7, 4,	W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Third Year	1, 2, 3, 4, 5, and 6 Reading 1, 4, 2, 5, 3, 6,	H. I. James W. Bourgaize E. L. Sells R. C. Gates T. A. O'Farrell R. C. Gates

Fourth Year	1,	W. Bourgaize
	2,	E. L. Sells
	3,	R. C. Gates
	4,	H. I. James
	Reading 1, 4, 2, 5, 3, 6, 7,	R. C. Gates

Courses of Study for the Rhodesia Annual Conference

TRAVELLING MINISTRY

FOR ADMISSION ON TRIAL

EXAMINATION.	Examiner
1. Discipline: Articles of Religion.	E. L. Sells
2. South African History.	J. Chimbadzwa
3. Life of Wesley - *Telford or Winchester.*	H. I. James
4. The Moffats - *Hubbard.*	W. Bourgaize
5. Bible Biographies: a. Life of Christ - St. Mark. b. Life of Paul - Acts c. Life of Moses - Exodus.	T. A. O'Farrell
6. Written Sermon.	R. C. Gates

FIRST YEAR.

EXAMINATION.	
1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - *Faulkner.*	W. Bourgaize
3. Plain Account of Christian Perfection - *Wesley.*	H. I. James
4. Translation to Vernacular, Articles of Religion.	J. Chimbadzwa

COLLATERAL READING:

1. Pilgrim's Progress - *Bunyan.* 2. David Livingstone - *J. J. Ellis* 3. The Making of the Bible - *Vernon.*	R. C. Gates

SECOND YEAR.

EXAMINATION	
1. Primer of Homiletics - *Edwards.*	E. L. Sells
2. A People's Life of Christ - *Smyth.*	W. Bourgaize
3. Primer of Christian Doctrine - *Terry.*	H. I. James
4. Outline: Genesis, Exodus, Acts, and Romans.	T. A. O'Farrell

COLLATERAL READING:

1. The Tongue of Fire - *Arthur* 2. Life of Khama. 3. Selections from the Writings of John Wesley - *Welch.*	R. C. Gates

THIRD YEAR

EXAMINATION.	Examiner
1. History of the Christian Church - *Grant.*	J. Chimbadzwa
2. Shorter Manual of Theology - *Beet.*	W. Bourgaize
3. The Moslem World - *Zwemer.*	H. I. James
4. Life and Times of Jesus - *Grant.*	T. A. O'Farrell

COLLATERAL READING:

1. The Soul-Winner's Secret - *Brengle.*	R. C. Gates
2. Christian Baptism - *Merrill.*	
3. Heart of Asbury's Journal - *Tipple.*	

FOURTH YEAR

EXAMINATION.	EXAMINER
1. New Testament History - *Maclean.*	E. L. Sells
2. Lives of Eminent Africans - *Gollock.*	W. Bourgaize
3. Faith of a Christian - *Sketchley.*	H. I. James
4. The Worker and His Bible - *Eiselen and Barclay.*	T. A. O'Farrell

COLLATERAL READING

1. a. Preacher and Prayer - *Bounds.*	R. C. Gates
b. Purity of Heart - *General Booth.*	
2. The Indwelling Spirit - *Davidson.*	
3. a. Roman Catholic Doctrine Examined.—*Brooks*	
b. "Should Christians Keep the Sabbath." *Torrey.*	

Substitutes

1. The Bible - *Dods* 2. Digest of Methodist Law - *Merrill* 3. Life of Paul - *Stalker;* 4. Bible History - *Blaikei:* 5. The Preacher; His Life and Work - *Jowett:* 6. Manual of Christian Doctrine - *Banks* 7. Th- Land of Israel - *Stewart*; 8. 100. Questions on Methodism *Wheelee* 9. How to Study the Bible - *Clifford Moule:* 1 0. The Christian Faith- *Curtis:* 11. Short History of the Christian Church *Hurst;* 12 Twenty-five Articles - *Wheeler* 13. Public Worship - *Hoyt;* 14. Life of Luther. *McGiffert* 15. Christianity in Doctrine and Experience - *Buck:* 16 Religious Education in the Home - *Folson;* 17. Short Chapters of African History - *Wheatherhead* 18. Islam and Africa - *Dale.*

(50 Books in all)

Local Preacher's Course

FIRST YEAR

1. To be able to write:
   a. His name
   b. His Circuit and Church
   c. The name of his Minister
   d. The name of the Superintendent
   e. Date, month and year
2. To read a chapter of New Testament fluently in five minutes or less
3. Commit to memory the Beatitudes
4. Study one of the Gospels
5. Study the Parables and Miracles of Jesus
6. Learn the story of Abraham, Joseph and Moses
7. Attend a lecture given on the Life of John Wesley

(b) CONFERENCE RULES OF ORDER

None

(c) ACCEPTED SUPPLY PASTORS

Mrewa District

Elia Chidzikwe
Silas Chitiyo
Kenneth Choto
Peter Kananuhwa
Isaac Kambarami
Roderick Kunyarimwe
Lazarus Mahowa
Daniel Makuto
Joseph Makuto
Obadiah Musingwini
Isaiah Tsopotsa
Sam Halawa
Shadrach Nyemba

Mtoko District

Sydney Chidzwondo
Samuel Usayi
Isaiah Chingwena
Julius Gezi
Jeffrey Gurure
Timothy Mahachi
David Mdzengerere
Paul Muranda
Elijah Karuma
Elisha Mvududu
Don Gombeze
Elisha Njagu
Ebson Gurupira

Mutambara District

Period Dubi
Lewis Tsododa
Jacob Mutisi
Booker Muzuru
Albert Mundondo
Mack Nezandonyi
Gladman Manyamana
Tennyson Marayire
Aaron Hlahla
Enoch Chiwadzwa
Evison Kadzura
Noel Mudaba
Jotham Chatsma
Thomas Kamusono
Nathan Ndidzano

Nyadiri District

Noah Chimbadzwa
Thimothy Chirimumimba
Fred Masimba
Noah Muswe
Titus Katiyo
Edward Makoni
Enoch Makuto
Frank Muhilauko
Isaac Musamba
Conrad Manyande
Josiah Mrewa
Peter Muswetu
Isaiah Nyanungo
Fred Panda
James Sitole
Job Tsiga
Charley Zimonte
Albert Nyatima
Julius Kazingezi
Nason Chigubo
Amon Kajese
Enoch Makuto
Paul Mutizi
Meshak Tapfumaneyi
Ebson Zimonte

Old Umtali Distict

Ashford Bepete
Timotny Chieza
Joshua Chrikuutsi
Benjamain Gwaza
Vincent Hamadziripi
Elias Jangano
Moses Chitakatira
Josiah Chidzikwe
Solomon Kanyenzi
Amos Karumbidza
Anderson Kachisi
Leonard Kasambira
Paul Mahlianga
Kenneth Marange
Samuel Manjoro
Samuel Matongo
Peter Marwa
Philemon Mazaiwana
Isaiah Musamba
Janje Rusero
Arron Sitole
Philip Sitole
Samuel Munjoma

Umtali District

Daniel Chitenderu
Shadrach Chitereka
Job Gondora
Gibson Makaure
Justin Marwira
Hezekiah Muranda
Paul Mavisa
Noel Dambudza
Maxin Mutambanengwe
Joshua Mutsago
Abisha Ndidzano
Kenneth Nhunduru
Martin Nyagura
Morrison Parwehosi
Johnson Sachiti
Aaron Mutonho
Jonothan Tinowona
Lionel Zimunya

(d) THE ROLL OF LAY DELEGATES

(Asterisk after those attending session)

Mrewa District:

Mrewa Church — Benjamin Huni
Kenneth Choto (Alternate)

Mangwende Circuit — Anderson Maramba
Silas Chitiyo (Alternate) *

Headlands Circuit — Pheneas Rukundu
Elia Chidzikwe (Alternate)

Mtoko District:

Mtoko Circuit — Timothy Mahachi
Timothy Madimutsa (Alternate) *

Umtali District:

Maranke — Simeon Machiri *
James Mavatu (Alternate)

Umtali :
St. Andrew's — Mrs. Sheard *
Miller Memorial — Elisha Nemakonde
Stephen Matondo (Alternate)

Zimunya — Luke Mukwedeya

Mutambara Circuit :
Mutombara — Ernest Sisimai *

Nyadiri District :
Uzumba Circuit — Josiah Mrewa
Maramba-Fungwe Circuit — Amon Kajese
Nyadiri Circuit — Gibson Ndowe
Nyadiri Mission — Job Tsiga

Old Umtali District :
Old Umtali Circuit — Philemon Chidzikwe *
Noel Gonye (Alternate)

Gandanzara Circuit — Kenneth Marange *
Assen Moringape (Alternate)

Chiduku North — Ellemor Kazomba *
Jeremiah Kapfumvuti (Alternate)

Chiduku South — Daniel Neganje *
Paul Chiwanga (Alternate)

Nyakatsapa — Newton Machingaidze *
Benjamin Mbudza (Alnernate)

Penhalonga — Chadrech Myoro
Silas Kadzisi (Alternate)

Old Umtali Mission — Agnes Muradzikwa *
Samuel Munjoma (Alternate) *

(e) CONFERENCE AND MISSIONARY ROLL

Rhodesia Conference Roll

(Add to each address, S. Rhodesia, Africa.)

Year of Reception on Trial.			
1907	H. I. James	*	Mrewa
1910	T. A. O'Farrell	*	P. B. 136 E Salisbury
1917	M. J. Murphree	*	Old Umtali
1921	G. A. Roberts	*	Mutambara
	W. Bourgaize	*	Mtoko
	H. E. Taylor	*	Old Umtali

	E. L. Sells *	Box 55, Umtali
	David Mandisodza	Mrewa
1923	R. C. Gates *	Old Umtali
	Thomas Marange	Mt. Makomwe Odzi
	Isaiah Munjoma	Old Umtali
1924	Isaiah Darikwa	Headlands
	C. E. Faku	Old Umtali
	Benjamin Katsidzira	Box 55, Umtali
	Titus Marange	Box 55, Umtali
1925	L. E. Adkins	Missionary in East Africa
	Reginald Ngonyama	Old Umtali
1926	Josiah Chimbadzwa	Box 258 Salisbury
	Zechariah Mukombiwa	Old Umtaii
1927	Philip Chieza	Penhalonga
	Samuel Chieza	Mtoko
1928	Amos Kapenzi	Old Umtali
	Moses Muparutsa	P. B. 136 E Salisbury
	John Nduna	Old Umtali
1930	Hosea Katsidzira	Mrewa
	Patrick Machiri	Old Umtali
	Johnson Maramba	Inyazura
	Enoch Munjoma	Mtoko
	Jackson Rugayo	Mutambara
1932	Obadiah Chimonyo	Inyazura
	Silas Kasambira	Old Umtali
1933	Jonah Chitombo	P. B. 136 E. Salisbury
	Jonah Machiri	Old Umtali
1934	Luke Chieza	Mrewa
1937	Per Hassing *	Old Umtali
1938	P. B. Christian *	P. O. Box 55, Umtali

Note- Asterisk after names of missionaries

Missionaries

(Add to each address, S. Rhodesia, Africa.)

Mrs. T. A. O'Farrell	P. B. 136 E. Salisbury
Mrs. G. A. Roberts	Mutambara
Mrs. H. I. James	Mrewa
Mrs. H. E. Taylor	Old Umtali
Mrs. M. J. Murphree	(On furlough)
Mrs. R. C. Gates	Old Umtali

Miss. Ruth Hansson	Old Umtali
Mrs. E. L. Sells	Box 55, Umtali
Miss. Rosa Rydell	Old Umtali
Mr. W. D. Hamrick	Old Umtali
Mrs. W. D. Hamrick	Old Umtali
Mrs. P B. Christian	Box 55, Umtali
Mrs. Per Hassing	Old Umtali
Dr. A. G. Anderson	P. B. 136 E. Salisbury

Woman's Division of Christian Service

Miss Grace Clark	African Girls' Hostel, Umtali
Miss Frances Quinton	Old Umtali
Miss Lulu Tubbs	Mutambara
Miss Ona Parmenter	(On furlough)
Miss Beulah Reitz	P. B. 136 E. Salisbury
Miss Sarah King	P. B. 136 E. Salisbury
Miss Ila Scovill	Mutambara
Miss Oril Penney	(On furlough)
Miss Jessie Pfaff	(On furlough)
Miss Alice Whitney	P. B. 136 E. Salisbury
Miss Irene P. Gugin	Old Umtali
Miss Edith Parks	P. B. 136 E. Salisbury
Miss Margurite Deyo	Mutambara
Miss Viola Mabie	Mutambara

Other Workers

Mr. G. P. Braithwaite	Old Umtaii
Mrs. G. P. Braithwaite	Old Umtali
Miss Emily Loze	Old Umtali
Miss L. Forest	Mrewa

Part XI

PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures ( ) are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Adkins, Lilburn E:—On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marange, Odzi-Old Umtali and Mtasa Circuits. 1934-36 Gandanzara Circuit. 1937 On furlough; 1938-41 Missionary in East Africa. Minn. (5) So. E. A. (3) (5)

Bourgaize, Wilfred:—On trial Rhodesia Mission Conference 1921 (Deacon and Elder); 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1941 Superintendent, Mtoko District. (21)

Chieza, Luke:—On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. (8)

Chieza, Philip:—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933-35 Odzi-Old Umtali Circuit. 1936-38 Odzi Circuit; 1939-41 Penhalonga (15)

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-41 Mtoko. (15)

Chimbadzwa, Josiah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor Old Umtali and teacher in Hartzell Training School; 1934-35 Assistant Pastor, Old Umtali. 1936-40 Pastor, Old Umtali; 1941 Salisbury (16)

Chimonyo, Obadiah:—On trial Rhodesia Conference 1932; Deacon 1935 Elder 1936; 1932-34 in school; 1935—1938 Old Umtali Circuit; 1939-41 Chiduku Circuit South. (10)

Christian, Philip B.—On trial Rhodesia Conference 1938; Deacon and Elder 1938; 1938-41 St. Thomas Church, Umtali; Missionary to the Indians. (3)

Chitombo, Jonah:—On Trial Rhodesia Conference 1933; Deacon 1935 1933-35 In School; 1935—41 Nyadiri Circuit. (10)

Darikwa, Isaiah:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925-32 Mtasa Circuit; 1932-36 Mrewa Circuit; 1937-1940 Salisbury; 1941 Headlands Circuit. (18)

Faku, Clifford:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1929; 1925 Old Umtali Circuit; 1925 Penhalonga; 1926-23 Assistant, Literary Department Old Umtali; 1929-31 Mtoko; 1931-33 Mrewa; 1934-40 Assistant, Literary Dept. Hartzell Training School; (19) 1941 Supernumerary.

Gates, Robert C.:—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-27 Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929-31 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent Nyadiri District; 1933-35 Superintendent, Mrewa District; 1936 Superintendent, Umtali-Rusapi District, St. Andrews; 1937 On furlough; 1938-41 Hartzell Training School, Teacher Training Dept. (19)

Hassing, Per:—On trial Norway Conference 1937, Deacon 1938; Transferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41. (4)

James, Henry L.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913-14 St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-19 Principal Central Training School, Old Umtali Circuit; 1919 On furlough; 1920-22 Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District; 1925-26 On furlough; 1927-28 Superintendent Mrewa District; 1929-31 Superintendent Umtali District and St. Andrew's Church; 1932-34 Superintendent Old Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press; 1930-1934 Mission Treasurer and Correspondent; 1935 On furlough; 1936-41 Superintendent, Mrewa District. W. Wis. (1) Wis. (5) (30)

Kapenzi, Amos:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928-41 Assistant, Hartzell Training School (Literary Department.) (14)

Kasambira, Silas:—On trial Rhodesia Conference, 1932: Deacon 1934; Elder 1936; 1932-33 In school; 1934 Penhalonga; 1935-40 Gandanzara Circuit; 1941 Mt. Makomwe (10)

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Marange Circuit; 1939-41 Zimunya Circuit. (18)

Katsidzira, Hosea:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 Mangwendi and Headlands Circuits: 1937-1938 Headlands Circuit; 1939-41 Mrewa Circuit. (12)

Machiri, Jonah:—On trial Rhodesia Conference 1933; Deacon 1935, 1933-1935 In school; 1935-37 Evangelist, Old Umtali District; 1938-39 Mukahanana Circuit; 1941 Nyadiri. (9)

Machiri, Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934: 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Marange Circuit; 1935-41 Mtasa Circuit. (12)

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali; 1934 Leave of absence; 1935 Supernumerary; 1936 Located; 1937-41 Mangwendi Circuit. (19)

Maramba, Johnson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant, Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 In school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit: 1939-41 Chiduku Circuit South. (12)

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali 1924-25 Mutambara Circuit; 1926-38 Zimunya Circuit; 1939-41 Marange District. (19)

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandnazara Circuit; 1934-41 Umtali. (18)

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-41 Nyadiri.; (14)

Mukombiwa, Zachariah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali; 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934-38 Chiduku Circuit. 1939-41 Old Umtali Circuit. (16)

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-41 Mtoko. (12)

Munjoma, Isaiah:—On trial Rhodesia Mission Conference 1923; Deacon 1928; Elder 1930; 1923 Mtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church 1926-28 Old Umtali Circuit; 1929-36 Salisbury; 1937-1938 Mrewa: 1939. Leave of Absence; 1941 Old Umtali (18)

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transfered Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali-Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38 Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press: 1939-40 Superintendent, Old Umtali District and Mission; 1941-On furlough. Neb. (4) (21)

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; Assistant, Hartzell Training School (Literary Department,) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence. (13)

Ngonyama, Reginald:—On trial Rhodesia Mission Conference 1925; Deacon 1927. Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission; 1929-33 Marange Circuit 1934-41 Assistant, Hartzell Training School. (17)

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23, Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough. (32) 1941 Superintendent, Nyadiri District.

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department; 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandy; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough 1931-37 Superintendent, Mutambara District; 1938 On furlough; 1939-41 Superintendent, Mutambara District. (21)

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-41 Mutambara Circuit. (12)

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925, Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali - Rusapi District, St. Andrews Church; 1936 On furlough; 1937-1938 Superintendent, Umtali District, St. Andrew's Church; 1938 Superintendent, Mutambara District; 1939-41 Superintendent, Umtali District, St. Andrew's Church.
Ky. (2) Kansas. (6) (13)

Taylor, H. Erne:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1921 Old Umtali Church and Department of Agriculture; 1922-23 Mutambara, Department of Agriculture and Boys School; 1924 On furlough: 1925-28 Mutambara Mission; 1929-30 Old Umtali, Agriculture and Industrial Departments; 1931-32 On furlough; 1933-34 Principal, Hartzell Training School; 1935-38 Old Umtali, Department of Agriculture; 1937-1938 Mission Treasurer and Correspondent; 1939 On furlough; 1940 Superintendent, Nyadiri District; 1941 Superintendent Old Umtali District. (21)

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CONFERENCE YEAR AUGUST 1940- OCTOBER 1941

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers							Christian Community									Baptisms		Sunday Schools		Educational							Property								Contributions of Church			
					Ord.			Unordained																	Boarding Schools			Elementary Schools											Indebtedness				
	Men	Women	W. D. C. S.	Other Workers	Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	On Real Estate	Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
MREWA MISSION TOTALS	1	1		1	2				17				108	69	177	70	247	7		5	4	17	5	1	379	1	9	150	1	2	152	302	1	3000.0.0	4	1260.0.0	1700.0.0		430	70	90.0.0		1090.0.0	1180.0.0
Mrewe Circuit																																												
Chamapangu													35	36	71	33	104	11		1		7	1	1	120				1	2	102	102	1	20.0.0	1	10.0.0	20.0.0				31.0.0		26.0.0	57.0.0
Chamasweswe													8	3	11	19	30																1	10.0.0										
Chaanetsa													21	18	39	21	60	8			1			1	65				1	1	40	40	1	10.0.0							20.0.0		12.0.0	32.0.0
Dandara													26	27	53	42	95	4		1		2		1	58				1	1	64	64	1	20.0.0	1	10.0.0					20.0.0		12.0.0	32.0.0
Darangwa														10	10		10	8			1			1	45								1	10.0.0							4.0.0			4.0.0
Duku																																												
Garwe													1	4	5		5							1	56																1.0.0			1.0.0
Gomba													14	14	28	18	46				1												1	10.0.0										
Gororo														8	8		8							1	32																1.0.0			1.0.0
Hokodzi													37	46	83	19	102	1		1		5	5	1	72				1	1	40	40	1	10.0.0							16.0.0		12.0.0	28.0.0
Inyagui													15	26	41		41			1				1	100				1	1	52	52	1	10.0.0							12.0.0		6.0.0	18.0.0
Jacobs													17	17	34	31	65			2		1	2	1	75				1	1	51	51	1	10.0.0	1	10.0.0					21.0.0		20.0.0	41.0.0
Kambarami													24	41	65	7	72	10		1		6		1	95				1	1	62	62	1	10.0.0							20.0.0		12.0.0	32.0.0
Mapanga													25	15	40		40																1	10.0.0										
Madende													16	5	21	3	24	1				2	3	1	107				1	1	40	40	1	10.0.0	1	5.0.0					15.0.0		12.0.0	27.0.0
Mbembere														6	6		6							1	45								1	5.0.0							2.0.0			2.0.0
Muchinjike													53	31	84	16	100	3		4	1	4	2	1	70				1	1	58	58	1	20.0.0	1	30.0.0					22.0.0		14 0.0	36.0.0
Nyamashato														22	22	8	30	21		1			3	1	60				1	1	36	36	1	10.0.0	1	10.0.0					21.0.0	10.0.0	12.0.0	43.0.0
Nyamutumbu													28	43	71	22	93	16		1		9	4	1	241				1	1	82	82	1	10.0.0	1	10.0.0					26.0.0		24.0.0	50.0.0
Rupange													13	36	49	26	75	2		1		4		1	50				1	1	48	48	1	10.0.0							15.0.0		13.0.0	28.0.0
Zengenene													6	50	56	15	71	18		2		3	10	1	90				1	2	80	80	1	10.0.0	1	10.0.0					23.0.0		18.0.0	41.0.0
Circuit Totals									34				339	458	797	280	1077	103		16	4	43	30	17	1381				13	15	755	755	18	205.0.0	8	95.0.0					270.0.0	10.0.0	193.0.0	473.0.0
Mangwende Circuit																																												
Chiguri					1				4				63	15	78	33	111	2		2	3	8	7	1	98				1	1	75	75	1	20.0.0	2	30.0.0	10.0.0				23.0.0	20.0.0	24.0.0	67.0.0
Chinhenga													13	16	29	11	40					7	2	1	57				1	1	49	49	1	10 0.0							21.0.0		12.0.0	33.0.0
Chitate													2	8	10		10	5		1	1		3	1	95				1	1	53	53	1	10.0.0	1	8.0.0					12 0.0		6.0.0	18.0.0
Gumbanjera													12	31	43	5	48	12			1	3	4	1	102				1	1	51	51	1	20.0.0	1	10 0.0					21.0.0		12.0.0	33.0.0
Karumazondo														1	1		1	1						1	40								1	8.0 0							1.0.0			1.0.0
Maponongwe													5	5	10	3	13				1			1	48								1	10.0.0	1	10.0.0					1.0.0			1.0.0
Mrewa Kraal													22	27	49	25	74	13			1	1	2	1	105				1	2	102	102	1	20 0.0	1						27.0.0		20.0.0	47.0.0
Mutisi													14	31	45	18	63	13			1		2	1	120				1	1	60	60	1	20 0.0	1	10.0.0					20.0.0		12.0.0	32.0.0
Nyagwizo													6	26	32	15	47	7					9	1	80				1	1	62	62	1	20.0.0	1	10.0.0					22.0.0		12.0.0	34.0.0
Remera														10	10	1	11	7						1	65				1	1	49	49	1	8.0.0							10.0.0		6.0.0	16.0.0
Totals					1				15				137	170	307	111	418	60		3	8	19	29	10	810				8	9	501	501	10	146.0 0	8	78.0.0	10.0.0				158.0.0	20.0 0	104.0.0	282.0.0
Headlands Circuit																																												
Arnoldene					1								22	11	33	29	62	5		1		4	2	1	51				1	1	35	35	1	10 0 0	1	20.0.0	1000.0.0				18.0.0	10.0.0	12.0.0	40 0.0
Chiguru													25	32	57	49	106	13		2		4	5	1	91				1	1	44	44	1	10.0.0	1	20.0.0					21.0.0		12 0.0	33.0 0
Chikore													9	4	13	9	22	3		1		3		1	29																2 0.0			2.0 0
Dawara													6	7	13	7	20	3				2		1	27																2 0.0			2.0 0
Fusiri													29	19	48	34	82	10				2	6	1	115								1	5.0.0							5.0.0			5 0 0
Magura													36	16	52	50	102	8				2		1	29								1	5.0.0	1	8.0.0					3.0.0			3 0 0
Manohwa													8	5	13	8	21	4						1	19																1.0.0			1 0.0

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers							Christian Community									Baptisms		Sunday Schools		Educational							Property							Contributions of Church			
					Ord.			Unordained																	Boarding Schools			Elementary Schools										Indebtedness					
	Men	Women	D.F.M. Missionaries	W. D. C. S.	Other Workers	Con. Mem. Full Members	On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	On Real Estate	Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Mufunde													32	28	60	43	103	11		1		2		1	123				1	1	55	55	1	20.0.0	1	10.0.0					20. 0.0		12. 0.0	32. 0.0
Mutibura													17	9	26	16	42	3				1		1	49								1	5.0.0							5. 0.0			5. 0.0
Muvududzi													24	14	38	20	58	6		1			1	1	46								1	5.0.0	1	8.0.0					4. 0.0			4. 0.0
Nyagambwe																								1	14																			
Circuit Totals					1				29				208	145	353	265	618	66		6		20	14	11	593				3	3	134	134	7	60.0.0	5	66.0.0	1000.0.0				81. 0.0	10.0.0	36. 0.0	127. 0.0
District Totals	1	1		1	4				95				792	842	1634	726	2360	236		30	16	99	78	39	3163	1	9	150	25	29	1542	1692	36	3411.0.0	25	1499.0.0	2730.0.0		430	70	599. 0.0	40.0.0	1423. 0.0	2062. 0.0
MTOKO DISTRICT																																												
North Circuit																																												
Chifodlya										1			18	12	30	15	45							1	29								1	20.0.0	1	10.0.0					5.0		12. 0.0	12. 5.0
Katsande										1			14	32	46	7	53							1	70				1	1	55	55	1	20.0 0	1						6. 0.0		14.10.0	20.10.0
Kawere													5	21	26	7	33	4				4	1	1	36				1	1	67	67	1	20.0.0	1	10.0.0					6. 0.0		2. 0.0	8. 0.0
Kowo					1					1			28	17	45	37	82	8	1		1	3	1	1	98				1	2	72	72	1	30.0.0	1	10.0.0					10. 0.0		15.10.0	25.10.0
Madzande									1				10	9	19	10	29							1	32								1	10.0.0	1	10.0.0								
Makosa									1	2			24	19	43	22	65			1		2	1	1	80				1	2	75	75	1	40.0.0	1	10.0.0					10. 0.0	20.0 0	16.10.0	46.10.0
Mazarura														2	2		2	2						1	60				1	1	53	53	1	10.0 0	1	10.0.0					6. 0.0		2. 0.0	8. 0.0
Masenda									1	1			10	20	30	4	34	4						1	35																1. 7.0			1. 7.0
Mudzonga									1	1			10	11	21	6	27				1			1	78				1	2	78	78	1	10.0 0	1	10.0.0					6. 0.0		15.10.0	21.10.0
Nyamakosi																								1	74								1	10 0.0							1.10.0			1.10.0
Nyamkoho										1			13	10	23	3	26		2		1			1	68				1	1	35	35	1	10.0 0	1	10 0.0					6. 0.0		14.10.0	20.10.0
Circuit Totals					1				4	8			132	153	285	111	396	18	3	1	3	9	3	11	660				7	10	435	435	10	180 0 0	9	80.0.0					53. 2.0	20.0.0	92.10.0	165.12.0
South Circuit																																												
Chitekwe									1				17	27	44	13	57	12			1			1	102				1	1	65	65	1	20 0 0	1	10.0 0					6. 0.0		15.10.0	21.10.0
Cimkopa										1			11	6	17		17	1						1	64				1	1	54	54	1	20.0.0	1	5.0.0					6. 0.0		2. 0.0	8. 0.0
Gurure									1	1			11	15	26	33	59							1	50								1	20 0 0	1	10 0.0							6.10.0	6.10.0
Kagande									1	1			13	14	27	10	37		1		1	2	3	1	52				1	1	42	42	1	20 0.0	1	10.0.0					6. 0.0		14. 0.0	20. 0.0
Makakoro													9	10	19	32	51		2					1	20								1	20 0.0	1	10 0.0								
Mtoko Center	1				1								24	22	46	34	80	8		1				1	284	1	4	63	1	4	151	214	1	50.0 0	2	500.0.0	400.0.0				12. 0.0		232.10.0	244.10.0
Muswairi									1	1			36	24	60	30	90	2				2		1	100				1	2	63	63	1	20 0 0	1	10.0.0					8. 0.0		15.10.0	23.10.0
Nyakabao									1	1			14	19	33	26	59	2						1	101				1	1	68	68	1	20 0.0	1	10.0 0					6. 0.0		15.10.0	21.10.0
Nyamakopi									1	1			14	20	34	15	49	2				1	1	1	80				1	2	65	65	1	20.0.0	1	5.0 0					8. 0.0		15.10.0	23.10.0
Tsiga									1	1			7	16	23		23	16	1					1	70				1	1	50	50								6. 0.0			6. 0.0
Mtemwa Leper Camp									1	1			19	18	73	1	38							1	40								1	20.0.0										
Circuit Totals	1				1				8	8			175	191	366	194	560	43	4	1	2	5	4	11	963	1	4	63	8	13	558	621	10	230.0.0	10	570.0.0	400.0 0				58. 0.0		317. 0.0	375. 0.0
District Total	1				2				12	16			307	344	658	305	956	61	7	2	5	14	7	22	1623	1	4	63	15	23	993	1056	20	410.0.0	19	650.0.0	400.0 0				111. 2.0	20 0.0	409.10.0	540.12.0
NYADIRI DISTRICT																																												
Nyadiri Circuit																																												
Chidodo & Chimbwanda									1				42	36	78	23	101							1	70				1	1	52	52	1	2.0.0	1	10.0 0					4. 0.0			4. 0.0
Kangara									2				6	1	7		7																1	10 0.0							1. 0.0			1. 0.0
Kasanbarare									2				25	29	54	7	61							1	59				1	1	45	45	1	20 0 0	1	5.0 0					8. 0.0			8. 0.0
Karimbika & Magaya									1				2	22	24		24	13						1	85				1	1	60	60	1	10.0.0	1	5.0.0					6. 0.0			6. 0.0
Manyika					1				5				60	47	107	40	147	10		6		5	3	1	199	1	3	19	1	3	103	122	1	50.0.0	3	50.0.0					22. 0.0		36. 0.0	58. 0.0

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers								Christian Community										Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church			
					Ord.				Unordained																																					
	D.F.M. Missionaries				Con. Mem.																																									
	Men	Women	W. D. C. S.	Other Workers	Full Members	On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Mugabe									4				30	37	67	11	78					3		1	88				1	1	92	92	1	20 0.0	1	10.0.0					13. 0.0		12. 0.0	25. 0.0
Mupaya									3				34	31	65	35	100	1				3		1	68				1	1	49	49	1	20.0.0	1	10.0.0					13. 0.0		12. 0.0	25. 0.0
Musanhi									2				22	35	57	11	68	5						1	98				1	2	91	91	1	40.0.0	1	10.0.0					16. 0.0		24. 0.0	40. 0.0
Nyambara									1				8	16	24		24	7				2		1	66				1	1	60	60	1	20.0.0	1	10.0.0					12. 0.0		12. 0.0	24. 0.0
Sori									1				15	20	35	23	58																1	10.0.0										
Mungando														5	5		5							1	40								1								*33. 0.0			*33. 0 0
Circuit Totals					1				22				244	279	523	150	673	36		6		13	3	9	773	1	3	19	8	12	552	571	11	202 0.0	10	110.0.0					128. 0.0		96. 0.0	224. 0.0
Maramba- Pfungwe-Darwin Circuit																																														
Chidakwa									4				16	32	48	2	50			5		3		1	78				1	1	38	38	1	15.0.0	1	10.0.0					12. 0.0	10. 0.0	12. 0.0	34. 0.0
Dindi									4				13	13	26	1	27					5		1	78				1	1	33	33	1	20.0 0	1	10.0.0					13. 0.0	5. 0.0	12. 0.0	30. 0.0
Umtata									1				2	1	3	1	4	1						1	56				1	1	40	40	1	15.0.0	1	10.0.0					12. 0.0	10. 0 0		22. 0.0
Maramba													5	22	27		27												1	1	36	36	1	10 0.0	1	10.0.0					1. 0.0			1. 0.0
Sapuranambuya									2				8	30	38	1	39	4						1	65				1	1	44	44	1	15.0.0	1	10.0.0					*9. 0.0		12. 0.0	*9. 0.0
Circuit Totals									11				44	98	142	5	147	5		5		8		4	277				5	5	191	191	5	75.0.0	5	50.0.0					59. 0.0	25. 0.0	36. 0.0	120. 0.0
Nyadiri Mission	2	1	4		1				13			7	293	123	416	131	547	10			1	14	5	2	412	2	15	284	1	3	164	448			4	2300.0.0	6320.0.0				110. 0.0	150. 0.0	917. 0.0	1177. 7.0
Uzumba Circuit																																														
Chitimbe									4				39	41	80	19	99	4						1	95				1	2	71	71	1	20.0 0	1	10.0.0					17.15.0		24. 0.0	41.15.0
Chivinge														3	3	1	4					5											1	10.0.0										
Chifunde													7	14	21	8	29																												
Chikuhwa & Katiyo									2				27	25	52	21	73	6					2	1	80				1	1	100	100	1	30.0.0	1	10.0.0					22. 0.0		24. 0.0	46. 0.0
Gadaga													5	10	15	20	35																												
Gotora													6	10	16	23	39																												
Kaseke													17	27	44	5	49							1	63				1	1	54	54	1	20 0.0	1	10 0.0					14.10.0		12. 0.0	26.10.0
Machekera									2				23	29	52	15	67	11				1		1	72				1	1	42	42	1	50.0 0	1	10.0.0					14.10.0		12. 0.0	26.10.0
Mashambanaka									1				50	31	81	78	159	8		1				1	60				1	1	46	46	1	10 0.0	1	5.0.0					14.15.0		12. 0.0	26.15.0
Zanga									2				30	25	55	11	66	3				3		1	73				1	1	65	65	1	20.0.0	1	5.0.0					14.15.0		12. 0.0	26.15.0
Zaranyika													42	18	60	40	100							1	80				1	1	62	62	1	20.0.0		10.0.0					8.15.0			8.15.0
Circuit Totals									11				246	233	479	241	720	32		1		9	2	7	523				7	9	458	458	8	180.0.0	6	60.0.0					107. 0.0		96. 0.0	203. 0.0
District Totals	2	1	4		2				57			7	827	733	1560	527	2087	38		12		44	10	22	1985	3	18	303	21	29	1365	1668	21	457.0.0	25	2520.0.0	6320.0 0	6420.0.0			404. 0.0	175.0.0	1145. 0.0	1724. 0.0
MUTAMBARA DISTRICT																																														
Rupise										1			13	10	23	9	32							1	45								1	10 0.0	1	10.0.0	10.0.0				3. 0.0		3. 0.0
Chitora									1	1			38	36	74	24	98	11	9	2		6	9	1	208				1	2		52	1	10.0.0	1	10.0.0	20.0.0				20. 0.0	3. 0.0		23. 0.0
Nenohwe									1				14	31	45	10	55		6					1	108				1	2	48		1	20.0 0	1	8.0.0	5.0.0				7. 0.0	3. 0.0	1. 5.0	11. 5.0
Nyamboya									1				14	22	36	49	85		12			1		1	45				1	1	40	45	1	20.0.0	1	8.0 0	10.0.0				9. 0.0		2.11.0	11.11 0
Mutsiabako														4	4														2	2	112	60	1	10.0.0								4. 0 0	14.0	4.14 0
Shinja									1				34	25	59	22	81		85			3		1	80				1	1	48	122	1	10.0.0	1	10.0.0	8.0.0				5.18 0			5.18.0
Chakoha									2	1			32	32	64	16	80	6	9	2			8	1	209				1	3	126		1	10.0.0	1	10.0.0	20.0.0				18. 0.0	20. 0.0	1. 5.0	39. 5.0
Zambasira													11	6	17	8	25		2										1				1	10.0.0	1	10.0 0							5. 5.0	5. 5 0
Chayemiti													18	8	26	1	27							1	21				1				1	10.0.0	1	8.0.0					1. 15.0	4. 0.0		5.15.0

*School Fees for Circuit

STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers							Christian Community									Baptisms		Sunday Schools		Educational							Property								Contributions of Church			
					Ord.			Unordained																	Boarding Schools			Elementary Schools															
	D.F.M. Missionaries				Con. Mem.																																						
	Men	Women	W. D. C. S.	Other Workers	Full Members	On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Dunhu													30	33	63	59	122		24	1				1	40																1.10.0			1.10.0
Chiramba									1				32	18	50	7	57		5	1		4		1	107				1	1	50	50	1	10 0.0	1	8.0.0	8.0.0				11. 0.0	10. 0.0	3. 7.0	24. 7.0
Munyoro													9	3	12		12		1	1				1	40								1	8.0.0	1	5.0.0					2.10.0			2.10.0
Bvumbura									1																				1	1	·44	44	1	8.0.0	1	5.0.0	10.0.0				8. 6.0	20. 0.0	28. 7.0	56.13.0
Mutambara Center	1	1	4		1		10					10	292	205	497	125	622	40	90	5	1	37	7	2	558	2	10	252	1	7	186	438	1	500.0.0	1	1200.0.0	5090.0.0	6850.0.0			83. 3.0	240. 0.0	2103. 3 0	2426. 6.0
Reserve School									1	1																			1	3	153	153	1	150.0.0	1	10.0.0					32. 3.0		18. 0.0	33. 1.0
District Totals	1	1	4		1		10		9	4		10	537	433	970	330	1296	60	243	12	1	51	24	12	1911	2	10	252	13	23	807	1059	14	786 0.0	13	1292.0.0	6181.0.0	6850.0.0			201. 6.0	307. 0.0	2146.15.0	2655. 1.0
OLD UMTALI DISTRICT																																											
Old Umtali Circuit																																											
Battery Spruit										2			14	21	35	5	40	11		1		5	5	1	46				1	1	30	30	1	5.0.0	1	5.0.0				18. 0.0		12. 0.0	30. 0.0
Chikanga									3				16	7	23	4	27					1	1	1	58				1	1	28	28	1	10.0 0							12.10.0			12.10.0
Chiremba									1				49	37	86	38	124	18		3		6	2	1	126				1	1	52	52	1	10.0.0	1	10.0.0				10.17.0		7. 0.0	17.17.0
Jenya									1	2			39	8	47	6	53	4		2		12	1	1	53				1	1	46	46	1	10 0.0	1	10.0.0	20.0.0				10. 0.0		12. 0.0	22. 0.0
Odzi									3				31	24	55	14	69	5		1		5	5	1	70				1	2	56	56	1	20.0.0	1	15.0.0				12. 4.0		12. 0.0	24. 4.0
Mandiambira									4				55	27	82	37	119	2		2		4	2	1	80								1	25.0.0	1	20.0.0				7. 7.0		6. 0.0	13. 7.0
Manyarara									7				79	32	111	47	158	8		2	1	12	12	1	122								1	25 0.0	1	15.0.0				10. 0.0		12. 0.0	22. 0.0
Marara									5				54	9	63	24	87	2		2		5	2	1	79				1	1	36	36	1	25.0.0	1	10 0.0				13. 8.0		12. 0.0	25. 8.0
Mundenda					1				4	3			99	35	134	72	206	9		1		16	5	1	160				1	2	95	95	1	100.0 0	1	25.0.0	10.0.0				25. 0.0		24. 0.0	49. 0.0
Rutsenza									1				5	15	20	4	24	7				3	2	1	26				1	1	28	28	1	10.0.0							13.17.0			13.17.0
Circuit Totals					1				29	7			441	215	656	251	907	66		14	1	69	37	10	820				8	10	371	371	10	240.0.0	8	110.0.0	30.0.0				133. 3.0		97. 0.0	230. 3.0
Gandanzara Circuit																																											
Chikuruwo									3				76	8	84	39	123	2	7	4		7	6	1	96				1	1	57	57	1	35.0.0	1	20.0.0				14. 0.0	6. 0.0	12. 0.0	32. 0.0
Gandanzara									6			1	177	37	214	127	341	7	25	7	5	6	15	1	125				1	4	147	147	1	175.0.0	3	60.0.0	30 0.0				45. 0.0	2. 0.0	48. 0.0	95. 0.0
Mukahanana									5				161	18	179	106	285		22	4		2	14	1	106				1	3	126	126	1	57.0.0	2	35 0.0	10.0.0				31. 0.0	2. 0.0	48. 0.0	81. 0.0
Mapara									2				50	28	78	28	106	10	8	1			9	1	40				1	1	50	50	1	40 0.0	1	15.0.0	10.0.0				12.10.0	10.0	12. 0.0	25. 0.0
Ndingi									3				93	34	127	28	155	4	4		1	8	2	1	72				1	1	57	57	1	40.0 0	1	20.0.0	15.0.0				13.10.0	1. 0.0	24. 0.0	38.10.0
Sherukuru									2				45	8	53	20	73	1		2			1	1	80				1	1	39	39	1	40 0.0	1	10.0 0					10.10 0		12. 0.0	22.10 0
Tswikiro									1				75	26	101	22	123	2		3		12	6	1	56				1	1	47	47	1	20.0.0	1	15 0.0					11.10.0		12. 0 0	23.10.0
Zuze									2				63	48	111	22	133			4			1	1	112				1	1	70	70	1	10.0.0	1	20.0.0					16. 0.0			16. 0.0
Circuit Totals									24			1	740	207	947	392	1339	26	66	25	6	35	54	8	687				8	13	593	593	8	417.0.0	11	195.0.0	65.0.0				154. 0.0	11.10.0	168. 0.0	333.10.0
Chiduku South Circuit																																											
Kufa					1				3				54	24	78	40	118	7		6	6	4		1	106				1	2	96	96	1	50.0.0	2	35.0.0				25. 0.0	25. 0.0	24. 0.0	74. 0.0
Sharara									6				72	24	96	43	139			2				1	118				1	2	85	85	1	250 0.0	1	10.0.0	85.0.0				34. 0.0	15. 0 0	36. 0.0	85. 0.0
Manyora									2				48	35	83	36	119	4			3	2		1	105				1	1	46	46	1	150 0.0	1	10.0.0					13. 0.0		12. 0.0	25 0.0
Gorekore									2				16	24	40	16	56	4			1	4		1	40				1	1	33	33	1	10.0 0	1	10.0.0					7. 5.0			7. 5 0
Chiduku									1				12	4	16	36	52				2			1	59				1	1	34	34	1	5.0.0	1	5 0 0					4.17.0			4.17.0
Chikanda									2				22	18	40	3	43	5						1	49				1	1	40	40	1	50.0.0	1	10.0.0					10. 5 0			10. 5.0
Gigora									2				8	34	42	18	60	3						1	47				1	1	36	36	1	10.0.0	1	10.0.0					9. 5.0			9. 5 0
Circuit Totals					1				18				232	163	395	192	587	23		8	12	10		7	524				7	9	370	370	7	525.0.0	8	90.0.0	85.0.0				103. 0.0	40. 0.0	72. 0.0	215.12 0
Chiduku North Circuit																																											
Mazti					1				3				149	55	204	60	264	19		6	3	2	8	1	94				1	4	143	143	1	150.0.0	2	35.0.0	50.0.0				32. 0.0	2. 0 0	36. 0 0	70. 0 0

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STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers								Christian Community							Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property							Contributions of Church			
					Ord.				Unordained																																	
	D.F.M. Missionaries: Men	D.F.M. Missionaries: Women	W. D. C. S.	Other Workers	Con. Mem. Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Sunday Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Gurure									7				97	39	136	42	178	4		9	2	3	11	1	89				1	2	111	111	1	150.0.0	1	10.0.0					28. 5.0	2. 0.0	24. 0.0	54. 5.0
Chinyadza									1				34	43	77	17	94			1			1	1	50				1	1	46	46	1	100.0.0	1	10.0.0					9.15.0		12. 0.0	21.15.0
Rukweza									4				55	28	83	55	138	5		4	1	2	15	1	50				1	1	54	54	1	30.0.0	1	15.0.0					12.10.0	10.0	12. 0.0	25. 0.0
Musungambera									1				16	25	41	11	52	7			1	6	5	1	40				1	1	40	40	1	30.0.0	1	10.0.0					5. 0.0			5. 0.0
Rusape									1				8	1	9		9	1						1	20									10.0.0							3. 0.0			3. 0.0
Masedza													11	14	25	4	29	3				8		1	34								1								5. 0.0			5. 0.0
Chiunya									2				12		12		12																	5.0.0							1.16.0			1.16.0
Chigwedere									1				2	6	8	1	9	6																										
Circuit Totals					1				20				384	211	595	180	785	45		20	7	21	39	7	377				5	9	394	394	6	325 0.0	6	80.0.0	50 0.0				97. 6.0	4.10.0	84. 0.0	185. 16.0
Nyakatsapa Circuit																																												
Nyakatsapa					1				4		1		243	60	303	280	583	5	45	7	1	6	17	1	134				1	5	218	218	1	200.0.0	3	700.0.0	1600.0.0				49.12.0	15. 0.0	48. 0.0	112.12.0
Nhunhama									2				97	37	134	140	274	7	11	3	1	9	21	1	124				1	2	82	82	1	50.0.0	1	15.0.0	10.0.0				23. 8.0		24. 0.0	47. 8.0
Nyamukwarara									1				59	46	105	90	195	23	12	5	1	5	7	1	90				1	1	45	45	1	10.0.0	1	7.0.0					11. 2.0		12. 0.0	23. 2.0
Wengo									2				39	18	57	54	111	5	6	1		5	6	1	42				1	1	33	33	1	25.0.0	1	10.0.0					8. 0.0		12. 0.0	20. 0.0
Maguwa									1				4	13	17	8	25	1				2	2	1	40				1	1	30	30	1	10.0.0	1	10.0.0					8.10.0		12. 0.0	20.10.0
Rupinda									3				106	37	143	161	304	12	19	1		3	18	1	104				1	1	70	70	1	50.0.0	1	10.0.0	15.0.0				20.10.0	8. 0.0	12. 0.0	40.10.0
Samanga									1				10	34	44	18	62	28		1			1	1	96				1	1	57	57	1	10.0.0	1	5 0.0					7.10.0			7.10.0
Buwu														17	17	15	32	17			1		2	1	40																1.17.0			1.17.0
Zinyembe													46	18	64	43	107		5			2	2	1	40																2. 5.0			2. 5.0
Vumbunu									1				28	17	45	53	98	5	8	2	1		4	1	46				1	1	50	50	1	50.0 0	1	10.0.0					8. 0.0			8. 0.0
Circuit Totals					1				15		1		632	297	929	862	1791	103	106	20	5	32	80	10	756				8	13	585	585	8	405.0.0	10	767.0.0	1625.0.0				140.14.0	23. 0.0	120. 0.0	283.14.0
Penhalonga					1				7	3			89	164	253	64	317	44		2		4	6	1	76				1	2	121	121	1	150.0 0	1	30.0.0					30. 0.0		240. 0.0	54. 0.0
Old Umtali Center	4	6	3	3	5				33		13	2	281	95	376	166	542	8		2	10	56	15	3	556	2	27	402	2	4	183	585	1	1000.0.0	8	5110.0.0	32500.0.0	9440.0.0			105. 0.0	33. 0.0	2600. 0.0	2738. 0.0
District Totals	4	6	3	3	10				146	10	15	2	3099	1352	4451	2107	6558	315	172	91	41	227	231	46	3796	2	27	402	39	60	2617	3019	41	3062.0.0	51	6382 0.0	34355.0.0	9440.0.0			746.15.0	112. 0.0	3165. 0.0	4023.15.0
UMTALI DISTRICT																																												
Marange Circuit																																												
Chirinda									2				40	19	59	48	107					2	3	1	50				1	1	74	74	1	10 0.0	1	8.0.0					14. 3 0		12. 0.0	26. 3.0
Chipfatsura									5	2	3		76	10	86	140	226	3		4		4	7	1	90				1	3	160	160	1	50.0 0	1	10.0 0					28.11.0		24. 0.0	52.11.0
Mafararikwa									3				17	10	27	15	42	1						1	50				1	1	93	93	1	25 0.0	1	10.0 0					13.17 0		10.13.0	24.10.0
Makoniwe					2				5	3	2		59	40	99	52	151	4			1	4	5	1	100				1	4	196	196	1	50.0.0	2	40.0.0					23. 5.0		36. 0.0	59. 5 0
Mapswaure									1				9	6	15	7	22	5		1		2	7	1	30								1	10.0.0							3. 2.0			3. 2.0
Masasi									2				29	12	41	40	81	5		1			3	1	45				1	1	76	76	1	25 0.0	1	10.0.0					11.11.0		11. 9 0	23. 0.0
Matanda									4				65	48	113	77	190						1	1	50				1	1	93	93	1	40.0.0	1	10.0.0					18. 1.0		12. 0.0	30. 1.0
Maviza									1															1	25								1	10.0.0							3.15.0			3.15 0
Musiringofa									4		1		30	21	51	27	78						5	1	60				1	2	96	96	1	10 0.0	1	8.0.0					16. 9.0		24. 0.0	40. 9.0
Mushunji									4	3	1		72	34	106	65	171	1		1	1	3	10	1	150				1	3	159	159	1	30.0 0	1	10.0.0					21. 1.0		36. 0.0	57. 1.0
Mutimba									1	1			19	3	22	11	33	3		1		2	1	1	60								1	8.0 0							4.11.0			4.11.0
Mutsago									3				43	36	79	49	128	3					4	1	60				1	1	103	103	1	30.0.0	1	10.0 0					17.140		12. 0.0	29.14 0
Nyika									3				29	17	46	31	77	7		1		6		1	50				1	1	85	85	1	15.0.0	1	10.0 0					17.13.0		12. 0.0	29 13 0
Circuit Totals					2				38	9	7		488	256	744	562	1306	32		9	2	23	46	13	820				10	18	1135	1135	13	313.0.0	11	126 0.0					193.16.0		190. 2.0	383.18 0

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STATISTICS of the Rhodesia Annual Conference 1941	Missionaries.				African Workers							Christian Community									Baptisms		Sunday Schools			Educational						Property							Contributions of Church			
					Ord.			Unordained																		Boarding Schools		Elementary Schools															
	D.F.M. Men	Missionaries Women	W. D. C. S.	Other Workers	Con. Mem. Full Members	On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Workers	Workers of W. D. C. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Marriages	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.D.C.S. Property	Indebtedness On Real Estate	Indebtedness Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45
Zimunya Circuit																																												
Bvumba									4				103	54	157	122	279			1			5	1	50				1	1	67	67	1	15.0.0	1	10.0.0					22.10.0		12. 0.0	34.10.0
Chitakatira									9		2		127	35	162	105	267	6		3		4	16	1	168				1	3	159	159	1	60.0.0	1	10.0.0					34.18.0	10. 0.0	36. 0.0	80.18.0
Chirara									3															1	30																4. 7.0			4. 7.0
Dangari									2		1		64	27	91	58	149	10				9		1	98				1	2	120	120	1	50.0.0	1	10.0.0					14. 8.0		12. 0.0	26. 8.0
Derembwe									1	1			4	26	30		30					1		1	24				1	1	58	58	1	10.0.0	1	8.0.0					14.15.0			14.15.0
Gwese									5				24	12	36	21	57					1		1	20				1	1	94	94	1	10.0.0	1	8.0.0					11. 1.0		12. 0.0	23. 1.0
Mukozhiwa									3				22	4	26	22	48							1	40								1	15.0.0	1	5 0.0					5. 7.0		8.17.0	14. 4.0
Munyarari									4		2		46	70	116	34	150	11		2		10		1	89				1	3	154	154	1	20.0.0	1	10.0.0					19. 0.0		24. 0.0	43. 0.0
Muradzikwa					1		1		7		3		71	20	91	56	147	21		8		15	11	1	186				1	4	280	280	1	60.0.0	2	30.0.0					35. 4 0		45. 0.0	80. 4.0
Murare							1		7				41	12	53	37	90	.1		1		6		1	58				1	1	107	107	1	25.0.0	2	20.0.0					27. 7.0		24. 0.0	51. 7.0
Rowa									5	2	1		42	32	74	30	104			3		6	1	1	47				1	2	113	113	1	50.0.0	1	10.0.0					17. 6.0	10. 0.0	36. 0.0	63. 6.0
Zonwe									2				23	16	39		39			2		4		1	36								1	10.0.0							5. 0 0			5. 0.0
Circuit Total					1		2		52	3	9		567	308	875	485	1360	49		20		56	33	12	746				9	18	1152	1152	11	325 0.0	12	121.0.0					211. 3.0	20. 0 0	209.17.0	441. 0.0
Umtali																																												
St. Andrew's Church	1	1											157		157	185	342			3	2		12	1	100								1	2500.0.0	1	1800.0.0	700.0.0				210.11.0	40. 0.0		250.11.0
St. Thomas Church				2									14		14	13	27					2	3	1	30																5.10.0			5.10.0
Miller Memorial Church			1		1				19	2	6	1	303	123	426	274	700	19		3	4	20	41	4	310				2	6	400	400	1	1500.0.0			200.0.0	3500.0.0			105.14.0	1200. 0.0	96. 0.0	1401.14.0
Circuit Totals	1	1	1	2	1				19	2	6	1	474	123	597	472	1069	19		6	6	22	56	6	440				2	6	400	400	2	4000.0.0	1	1800.0.0	900.0.0	3500.0.0			321.15 0	1240. 0.0	96. 0.0	1657.15.0
District Totals	1	1	1	2	4		2		109	14	22	1	1529	678	2216	1519	3735	90		35	8	101	135	31	2006				21	32	2687	2687	26	4638.0.0	24	2047.0.0	900.0.0	3500.0.0			726.14.0	1260. 0.0	495. 19.0	2482.13.0
Summary by Districts																																												
Mtoko	1				2				12	16			307	344	658	305	956	61	7	2	5	14	7	22	1623	1	4	63	15	23	993	1056	20	410.0 0	19	650.0.0	400.0 0				111. 2.0	20. 0.0	409.10.0	540.12.0
Nyadiri	2	1	4		3				57			7	827	733	1560	527	2090	83		12	1	44	10	22	1985	3	18	303	21	29	1365	1668	24	457.0.0	25	2520.0.0	6320.0.0	6420.0.0			404. 0.0	175. 0.0	1145. 0.0	1724. 0.0
Mrewa	1	1		1	4				95				792	842	1634	726	2360	236		30	16	99	78	39	3163	1	9	150	25	29	1542	1692	36	3411.0 0	25	1499.0.0	2730.0.0		430	70	599. 0.0	40. 0.0	1423. 0.0	2062. 0.0
Mutambara	1	1	4		1		10		9	4		10	537	433	970	330	1296	60	243	12	1	51	24	12	1911	2	10	252	13	23	807	1059	14	786.0 0	13	1292.0.0	6181.0.0	6850 0.0			201. 6.0	307. 0.0	2146.15.0	2655. 1.0
Old Umtali Mission	4	6	3	3	5				33		13	2	281	95	376	166	542	8		2	10	56	15	3	556	2	27	402	2	4	183	585	1	1000.0.0	8	5110.0.0	32500 0.0	9440.0.0			105. 0.0	33. 0.0	2600. 0.0	2738. 0.0
Old Umtali Out Stations					5				113	10	2		2818	1257	4075	1941	6016	307	172	89	31	171	216	43	3240				37	56	2434	2434	40	2062.0.0	43	1272.0 0	1855.0.0				641.15.0	79. 0.0	565. 0.0	1285.15.0
Umtali	1	1	1	2	4		2		109	14	22	1	1529	687	2216	1519	3735	90		35	8	101	135	31	2006				21	32	2687	2687	26	4638.0.0	24	2047.0.0	900 0.0	3500.0.0			726.14.0	1260. 0 0	495.19.0	2482.13.0
Totals for 1941	10	10	12	6	24		12		428	44	37	20	7091	4391	11489	5514	16995	845	422	182	72	536	485	172	14484	9	68	1170	134	196	10011	11181	161	12764.0.0	157	14390 0.0	50886.0 0	26210.0.0	430	70	2788.17.0	1914. 0.0	8785. 4.0	13488. 1.0
Totals for 1940	9	9	11	9	26	1	2		423	36	24	8	6775	4335	11110	5566	16676	748	364	96	44	589	413	168	14412	9	65	1112	121	175	8653	9765	156	11404.0.0	155	14584.0.0	50660.0.0	25810.0.0	500	50	2131 9.0	2685.17.0	7159. 1.0	11976. 7.0
Increase	1	1	1				10		5	8	13	12	316	56	379		319	97	58	86	28		72	4	72		3	58	13	21	1358	1316	5	1360.0.0	2		226.0.0	400.0.0		20	657. 8.0		1626. 3.0	1511.14.0
Decrease				3	2	1										52						53														194.0.0			70			771.17.0		